1  
00:00:02,600 --> 00:00:03,000  
好啦  
  
2  
00:00:03,000 --> 00:00:04,000  
各位同学们  
  
3  
00:00:04,200 --> 00:00:06,120  
咱们继续聊金匮要略啊  
  
4  
00:00:06,880 --> 00:00:07,640  
那么今天呢  
  
5  
00:00:07,640 --> 00:00:10,760  
咱们聊到了原书的第18章啊  
  
6  
00:00:10,800 --> 00:00:12,440  
他这个标题你看啊  
  
7  
00:00:13,560 --> 00:00:18,180  
窗庸长拥浸淫病脉证并治第18  
  
8  
00:00:19,220 --> 00:00:19,420  
呃  
  
9  
00:00:19,460 --> 00:00:21,300  
实际上第18章  
  
10  
00:00:21,460 --> 00:00:24,980  
包括我们下次要学的第19章  
  
11  
00:00:26,000 --> 00:00:30,800  
这两者呢，都相对来说跟外科有一定的关联  
  
12  
00:00:30,920 --> 00:00:32,600  
尤其是第18啊  
  
13  
00:00:32,600 --> 00:00:34,550  
我们可以讲金匮要略里面  
  
14  
00:00:34,710 --> 00:00:36,190  
那么这个第18章啊  
  
15  
00:00:36,710 --> 00:00:41,810  
那么它是整个讲这个中医外科的第19呢  
  
16  
00:00:42,010 --> 00:00:43,090  
跟外科沾点边  
  
17  
00:00:43,170 --> 00:00:44,940  
但是还不全是  
  
18  
00:00:45,020 --> 00:00:45,900  
为什么这么说呢  
  
19  
00:00:46,340 --> 00:00:49,220  
当年仲景先师就说过这个得病的原因啊  
  
20  
00:00:49,740 --> 00:00:51,700  
那从金匮要略一开端的时候  
  
21  
00:00:51,700 --> 00:00:54,460  
我们就讲究有三三阴是不是啊  
  
22  
00:00:54,940 --> 00:00:56,420  
有内因，有外因  
  
23  
00:00:56,460 --> 00:00:58,140  
有不内外因啊  
  
24  
00:00:58,180 --> 00:01:01,800  
那么我们说这个外外科病啊  
  
25  
00:01:02,240 --> 00:01:03,280  
那么相对来说  
  
26  
00:01:03,680 --> 00:01:07,300  
它跟呃从病因上有  
  
27  
00:01:07,420 --> 00:01:08,740  
虽虽说有内有外  
  
28  
00:01:09,260 --> 00:01:10,980  
但是他的疾病表现  
  
29  
00:01:11,220 --> 00:01:16,520  
那么就是以这个外表这种损害为主  
  
30  
00:01:16,800 --> 00:01:20,510  
当然了，我们说如果说到庸庸这个东西呢  
  
31  
00:01:20,510 --> 00:01:21,430  
他他话题很大  
  
32  
00:01:21,430 --> 00:01:23,810  
他不是光是外在的问题  
  
33  
00:01:24,170 --> 00:01:27,930  
它也涉及到脏腑的这个庸和居啊  
  
34  
00:01:27,930 --> 00:01:29,210  
我们说庸居  
  
35  
00:01:29,500 --> 00:01:29,700  
呃  
  
36  
00:01:29,780 --> 00:01:32,850  
过去一直认为呢，阳正那是为用  
  
37  
00:01:33,090 --> 00:01:33,810  
阴正为据  
  
38  
00:01:33,890 --> 00:01:36,410  
其实这不全不能全这么看啊  
  
39  
00:01:36,850 --> 00:01:40,050  
它也有一个入藏和入腑的这么一个问题  
  
40  
00:01:40,490 --> 00:01:44,930  
乃至我们今天临床中比较常见的这个肿瘤病  
  
41  
00:01:45,010 --> 00:01:45,530  
对不对啊  
  
42  
00:01:45,890 --> 00:01:49,870  
那么它实际上跟我们说，跟杨科啊  
  
43  
00:01:49,950 --> 00:01:50,790  
他关系很大  
  
44  
00:01:50,790 --> 00:01:52,870  
我写这么一个字，大家看一下啊  
  
45  
00:01:57,300 --> 00:01:58,340  
这个叫什么呢  
  
46  
00:02:04,700 --> 00:02:06,460  
有这么一个科叫杨科啊  
  
47  
00:02:06,580 --> 00:02:07,900  
在13科之中  
  
48  
00:02:08,460 --> 00:02:11,420  
那么从事洋科的人  
  
49  
00:02:12,980 --> 00:02:17,660  
那么古称什么称阳子啊  
  
50  
00:02:18,840 --> 00:02:19,960  
呃，历史上呢  
  
51  
00:02:20,160 --> 00:02:23,840  
杨科是有比较完整的这个流派的啊  
  
52  
00:02:24,630 --> 00:02:24,830  
呃  
  
53  
00:02:24,990 --> 00:02:28,510  
比较经典的著作，比如说外科正宗啊  
  
54  
00:02:28,550 --> 00:02:30,190  
那大家也都比较熟悉  
  
55  
00:02:30,850 --> 00:02:32,090  
咱们呢，朔本求源  
  
56  
00:02:32,370 --> 00:02:35,780  
从金匮要略的高度，这个视角  
  
57  
00:02:35,860 --> 00:02:37,940  
咱们把这个外科的问题啊  
  
58  
00:02:37,940 --> 00:02:40,220  
把拥具的问题咱们从头给他  
  
59  
00:02:40,560 --> 00:02:40,800  
呃  
  
60  
00:02:40,880 --> 00:02:42,400  
学习一下啊，好  
  
61  
00:02:42,400 --> 00:02:45,440  
我们先看一下第18章的第一条  
  
62  
00:02:46,000 --> 00:02:47,120  
他是这么说的  
  
63  
00:02:48,840 --> 00:02:49,920  
猪辐射脉  
  
64  
00:02:50,240 --> 00:02:53,560  
那么首先辐射脉它是个阴脉，还是一个阳脉  
  
65  
00:02:53,600 --> 00:02:54,240  
同学们  
  
66  
00:02:55,340 --> 00:02:56,140  
阳脉啊  
  
67  
00:02:56,220 --> 00:02:57,780  
凡脉大幅受冻，华者  
  
68  
00:02:57,780 --> 00:02:58,740  
此名阳也啊  
  
69  
00:02:58,740 --> 00:02:59,620  
他是一个阳脉  
  
70  
00:03:00,220 --> 00:03:01,260  
那么阳脉呢  
  
71  
00:03:01,300 --> 00:03:05,420  
正常来说，我们说应当应当怎么样发热  
  
72  
00:03:06,400 --> 00:03:08,480  
应当发热，这个发热呢  
  
73  
00:03:08,600 --> 00:03:13,090  
他说的不是我们正常说的体感啊  
  
74  
00:03:13,090 --> 00:03:14,090  
就是温度  
  
75  
00:03:14,210 --> 00:03:16,210  
他说的不是体温啊  
  
76  
00:03:16,210 --> 00:03:17,410  
这块，大家一定要明白  
  
77  
00:03:17,410 --> 00:03:19,890  
他说的不是发热恶寒的那个尼策  
  
78  
00:03:19,930 --> 00:03:21,690  
这人三十九四十啊  
  
79  
00:03:21,690 --> 00:03:22,530  
不是那个意思  
  
80  
00:03:22,900 --> 00:03:24,740  
它指的是有这种辐射脉  
  
81  
00:03:24,740 --> 00:03:25,540  
有这种阳脉  
  
82  
00:03:26,300 --> 00:03:29,060  
那么阳，这个我们说气机阳化  
  
83  
00:03:29,500 --> 00:03:30,300  
那么这个时候呢  
  
84  
00:03:30,580 --> 00:03:32,780  
这个人应该类似于一种温病的状态  
  
85  
00:03:33,060 --> 00:03:34,580  
不恶寒，反恶热啊  
  
86  
00:03:34,580 --> 00:03:35,620  
他说的是这个意思  
  
87  
00:03:36,340 --> 00:03:37,580  
呃，但是呢  
  
88  
00:03:38,060 --> 00:03:41,500  
这个人不但不感觉热，反而觉得什么  
  
89  
00:03:42,920 --> 00:03:46,280  
你看反色系恶寒  
  
90  
00:03:47,360 --> 00:03:48,360  
哎，反而怕冷  
  
91  
00:03:49,770 --> 00:03:50,690  
这句话呢  
  
92  
00:03:50,690 --> 00:03:51,970  
其实描述的呢  
  
93  
00:03:51,970 --> 00:03:55,810  
就非常跟临床就非常一致了啊  
  
94  
00:03:57,570 --> 00:03:59,370  
这个我在临床上早些年啊  
  
95  
00:03:59,370 --> 00:04:02,820  
我就差点这个栽过跟头我就治过啊  
  
96  
00:04:02,820 --> 00:04:05,340  
就是这种你一看啊，那个脉呢  
  
97  
00:04:05,340 --> 00:04:06,260  
也是一个外感的脉  
  
98  
00:04:06,780 --> 00:04:07,820  
一看这个人呢  
  
99  
00:04:08,600 --> 00:04:11,720  
呃，也就是那么一个外感的状态啊  
  
100  
00:04:11,880 --> 00:04:12,520  
发而恶寒  
  
101  
00:04:13,190 --> 00:04:15,270  
你觉得他可能是个麻花汤，是不是啊  
  
102  
00:04:15,830 --> 00:04:18,880  
所以我们过去说聊这个伤寒的时候  
  
103  
00:04:18,880 --> 00:04:20,920  
讲到麻黄汤发汗简历  
  
104  
00:04:20,920 --> 00:04:22,280  
咱们当时说过一个问题  
  
105  
00:04:22,640 --> 00:04:23,680  
庄家不可发汗  
  
106  
00:04:23,680 --> 00:04:24,120  
记不记得  
  
107  
00:04:24,400 --> 00:04:27,160  
那有很多人就想当然认为那老师窗家  
  
108  
00:04:27,160 --> 00:04:29,610  
你看他长疮有疮有用  
  
109  
00:04:29,650 --> 00:04:30,770  
那我们还能发汗吗  
  
110  
00:04:30,770 --> 00:04:31,130  
不对  
  
111  
00:04:31,530 --> 00:04:33,960  
有的时候你发现不了，你知道吧  
  
112  
00:04:34,080 --> 00:04:36,920  
他那个，尤其如果是年轻一点的  
  
113  
00:04:36,920 --> 00:04:38,940  
甚至小孩啊  
  
114  
00:04:39,020 --> 00:04:43,500  
甚至孩子，他也不怎么会说他里头长一个拥长个疮对吧  
  
115  
00:04:43,940 --> 00:04:45,660  
有一个拥包  
  
116  
00:04:45,820 --> 00:04:48,950  
那你你在你不知道的前提下  
  
117  
00:04:48,950 --> 00:04:54,540  
你真的可能就以为是一个外感一大卖卖是那种硬直几  
  
118  
00:04:54,620 --> 00:04:58,060  
呃，就是太搭下去手指头就能硬直啊  
  
119  
00:04:58,060 --> 00:05:00,540  
就那种浮向，那这个过程之中呢  
  
120  
00:05:01,100 --> 00:05:04,130  
说了若有痛处，那什么叫弱肉痛处  
  
121  
00:05:04,810 --> 00:05:07,570  
呃，一般都在肌肉丰厚的地方  
  
122  
00:05:08,690 --> 00:05:09,410  
大腿啊  
  
123  
00:05:10,510 --> 00:05:13,230  
啊骨啊骨就是臀部  
  
124  
00:05:13,270 --> 00:05:15,190  
是不是就这些地方背啊  
  
125  
00:05:15,590 --> 00:05:16,830  
那么你你到那看吧  
  
126  
00:05:17,230 --> 00:05:19,120  
他自己，他就告诉你啊  
  
127  
00:05:19,120 --> 00:05:20,680  
若有痛处，这个不用你查了  
  
128  
00:05:21,120 --> 00:05:23,040  
他能说明白话，他思维也正常  
  
129  
00:05:23,120 --> 00:05:25,360  
患者就跟你说说我这儿疼诶  
  
130  
00:05:26,000 --> 00:05:28,600  
那么叫当发其拥  
  
131  
00:05:29,050 --> 00:05:29,890  
呃，这一条呢  
  
132  
00:05:29,890 --> 00:05:33,650  
实际上首先就是给你这个告诉你一件事  
  
133  
00:05:33,650 --> 00:05:35,130  
说有一种发而无寒  
  
134  
00:05:35,730 --> 00:05:36,290  
那么是庸  
  
135  
00:05:36,610 --> 00:05:37,250  
当然了  
  
136  
00:05:38,140 --> 00:05:39,460  
前提我刚才说这个  
  
137  
00:05:40,140 --> 00:05:40,340  
呃  
  
138  
00:05:40,460 --> 00:05:42,700  
正常脉浮数不恶寒反恶热，对不对啊  
  
139  
00:05:43,020 --> 00:05:44,900  
结果这个人呢，是一个恶寒之象  
  
140  
00:05:45,310 --> 00:05:47,150  
我并没有否认他会发烧  
  
141  
00:05:47,390 --> 00:05:48,470  
很多时候啊  
  
142  
00:05:48,470 --> 00:05:49,750  
我讲的是很多时候  
  
143  
00:05:50,030 --> 00:05:55,070  
这个患者恰恰是有一个外感发热的这么一个状态啊  
  
144  
00:05:55,070 --> 00:05:58,670  
你一看好像是就跟发烧了是一样的啊，这种状态  
  
145  
00:05:59,070 --> 00:06:00,910  
那么当发其拥  
  
146  
00:06:02,400 --> 00:06:04,200  
呃，其实这个从深层呢  
  
147  
00:06:04,200 --> 00:06:07,800  
我们经常讲仲景先师撰著伤寒杂病论  
  
148  
00:06:07,880 --> 00:06:09,360  
发明内经拗止啊  
  
149  
00:06:09,400 --> 00:06:10,720  
这个是呃  
  
150  
00:06:11,290 --> 00:06:12,850  
真实的，真实不虚的  
  
151  
00:06:13,450 --> 00:06:17,630  
如果你把这一张你想把它真正的吃透  
  
152  
00:06:17,630 --> 00:06:19,590  
你别看金匮要略寥寥数字  
  
153  
00:06:20,030 --> 00:06:21,630  
好像这个东西呢，方也不多  
  
154  
00:06:22,350 --> 00:06:24,030  
整本书也也也没多厚  
  
155  
00:06:24,600 --> 00:06:26,000  
但是你真想把它吃透  
  
156  
00:06:26,440 --> 00:06:28,400  
你不靠内经是不可能的啊  
  
157  
00:06:28,440 --> 00:06:30,720  
我们大家回顾一下啊  
  
158  
00:06:31,790 --> 00:06:32,630  
回顾一下啊  
  
159  
00:06:33,150 --> 00:06:35,070  
回去你自己呢，要补课啊  
  
160  
00:06:35,070 --> 00:06:36,310  
如果这段你不熟  
  
161  
00:06:37,470 --> 00:06:39,470  
灵枢经里头专门有一篇  
  
162  
00:06:41,060 --> 00:06:43,580  
讲疮阳的知道是哪篇吗  
  
163  
00:06:45,250 --> 00:06:45,970  
很好啊  
  
164  
00:06:46,210 --> 00:06:49,250  
庸居篇这篇必须要拿下啊  
  
165  
00:06:49,370 --> 00:06:51,530  
其中跟他比较相关联的啊  
  
166  
00:06:51,740 --> 00:06:53,860  
中间说这么一段话叫什么呢  
  
167  
00:06:54,220 --> 00:06:54,660  
你看啊  
  
168  
00:06:54,780 --> 00:06:59,510  
寒邪客于经络之中则血气啊  
  
169  
00:07:00,310 --> 00:07:02,470  
你看他提出了一个观点  
  
170  
00:07:03,670 --> 00:07:04,670  
提出了一个观点  
  
171  
00:07:08,200 --> 00:07:10,920  
他有一个外音对吧  
  
172  
00:07:14,640 --> 00:07:18,120  
寒邪，你看课余  
  
173  
00:07:21,160 --> 00:07:22,160  
经络是不是啊  
  
174  
00:07:23,520 --> 00:07:26,720  
则发生一个什么啊，血气  
  
175  
00:07:28,500 --> 00:07:29,540  
呃，气呀  
  
176  
00:07:29,580 --> 00:07:31,620  
这个就是哭泣的气啊  
  
177  
00:07:32,100 --> 00:07:34,300  
血液呢，就是血液不可能  
  
178  
00:07:34,300 --> 00:07:35,500  
他说他哭泣了啊  
  
179  
00:07:35,500 --> 00:07:38,620  
那这个解释不通，血气指的呢  
  
180  
00:07:38,700 --> 00:07:44,500  
就是血脉周流出现了滞涩啊到那儿就为什么  
  
181  
00:07:44,500 --> 00:07:47,220  
因为你，你看寒邪作用之下  
  
182  
00:07:47,220 --> 00:07:48,180  
寒性凝滞吧  
  
183  
00:07:48,740 --> 00:07:49,940  
造成经脉不畅  
  
184  
00:07:49,980 --> 00:07:50,580  
经脉不畅  
  
185  
00:07:50,700 --> 00:07:53,780  
血就堵了，就鼓包了啊  
  
186  
00:07:53,820 --> 00:07:56,580  
鼓包了就指这样了，血气呢  
  
187  
00:07:57,180 --> 00:07:59,810  
用它内经以经解经之法  
  
188  
00:07:59,850 --> 00:08:01,410  
他告诉你了，叫血气则不通  
  
189  
00:08:01,650 --> 00:08:01,890  
哎  
  
190  
00:08:01,890 --> 00:08:03,370  
就是不通了，是不是啊  
  
191  
00:08:03,910 --> 00:08:05,350  
那不通了之后造成一个问题  
  
192  
00:08:05,350 --> 00:08:07,510  
我们说营和卫迎形脉中，卫行脉外  
  
193  
00:08:07,550 --> 00:08:12,320  
他俩之间是有一个协调互相的作用吧  
  
194  
00:08:13,300 --> 00:08:15,660  
赢和胃之间是相辅相成的  
  
195  
00:08:16,140 --> 00:08:18,140  
就像我们学伤寒论的时候  
  
196  
00:08:18,140 --> 00:08:19,380  
当时也说过一个问题  
  
197  
00:08:20,220 --> 00:08:22,100  
病常自汗出者53条，对吧  
  
198  
00:08:22,100 --> 00:08:24,060  
此为营气和营气和者外部邪  
  
199  
00:08:24,400 --> 00:08:25,920  
以胃气不共，盈气协和  
  
200  
00:08:25,960 --> 00:08:28,640  
故而以阴行脉中，卫行脉外啊  
  
201  
00:08:28,640 --> 00:08:31,720  
那么他俩之间是一个一个互相作用的关系  
  
202  
00:08:32,080 --> 00:08:34,789  
那么在这呢，不通了之后  
  
203  
00:08:35,230 --> 00:08:36,630  
则胃气归之  
  
204  
00:08:36,870 --> 00:08:37,590  
不得复返  
  
205  
00:08:37,830 --> 00:08:40,110  
故用肿好了这句话  
  
206  
00:08:40,309 --> 00:08:47,140  
首先就给你揭示了拥居发生的一个物质基础  
  
207  
00:08:47,220 --> 00:08:48,260  
它是怎么发生的  
  
208  
00:08:48,580 --> 00:08:52,180  
那么它给你设计出了一个思维传导通路  
  
209  
00:08:52,300 --> 00:08:53,180  
你从这看  
  
210  
00:08:53,880 --> 00:08:56,240  
寒邪客于经络，造成了血气  
  
211  
00:08:56,960 --> 00:08:59,760  
血气则不通不通，造成了什么  
  
212  
00:09:01,960 --> 00:09:05,320  
气，你看胃气  
  
213  
00:09:07,470 --> 00:09:10,390  
硅脂最后这个位气归值  
  
214  
00:09:11,550 --> 00:09:13,470  
那么根据这个思维导图  
  
215  
00:09:14,640 --> 00:09:16,360  
他造成了拥局啊  
  
216  
00:09:16,360 --> 00:09:17,360  
但是从这呢  
  
217  
00:09:17,520 --> 00:09:19,680  
不得复返，不得复返指的就是卫气啊  
  
218  
00:09:19,680 --> 00:09:24,390  
营这个血和胃气，他俩不能周流啊  
  
219  
00:09:24,390 --> 00:09:26,590  
不能流通不能流行，对不对啊  
  
220  
00:09:27,790 --> 00:09:27,990  
呃  
  
221  
00:09:28,030 --> 00:09:30,110  
那么这种情况之下呢  
  
222  
00:09:31,350 --> 00:09:32,950  
就会产生拥居  
  
223  
00:09:33,870 --> 00:09:37,350  
但是很多同仁咱们在学习的时候  
  
224  
00:09:37,350 --> 00:09:40,500  
你看到这你还是不能直观的明白，啊  
  
225  
00:09:40,500 --> 00:09:42,420  
这胃气不通，胃气不通咋就拥居了  
  
226  
00:09:42,740 --> 00:09:45,620  
那你咋不是变成太阳中风，太阳伤寒呢  
  
227  
00:09:45,620 --> 00:09:46,220  
对不对啊  
  
228  
00:09:46,730 --> 00:09:46,930  
啊  
  
229  
00:09:46,970 --> 00:09:48,970  
那么好，他后头还给你解释啊  
  
230  
00:09:48,970 --> 00:09:49,890  
你接着往下看  
  
231  
00:09:49,890 --> 00:09:54,730  
后头还有原文告诉你营卫激流于静脉之中  
  
232  
00:09:54,730 --> 00:09:56,890  
你看这个其实看似是宠物  
  
233  
00:09:57,250 --> 00:10:00,960  
其实从另一个视角把这个事又说了一遍啊  
  
234  
00:10:01,000 --> 00:10:03,400  
中国古人写书，他就是往往是这个特点  
  
235  
00:10:03,600 --> 00:10:04,440  
就像金匮要略  
  
236  
00:10:04,440 --> 00:10:08,440  
你看我们一开始开宗明义告诉你卖什么样，对吧  
  
237  
00:10:08,560 --> 00:10:09,320  
挣什么样  
  
238  
00:10:09,580 --> 00:10:11,940  
他其实后头反反复复  
  
239  
00:10:11,940 --> 00:10:14,420  
都是在从不同角度重复这一个事情啊  
  
240  
00:10:14,740 --> 00:10:15,820  
让你来理解  
  
241  
00:10:16,110 --> 00:10:18,990  
那么后头就说了，宁卫激流于经脉之中  
  
242  
00:10:18,990 --> 00:10:20,150  
则血气而不行  
  
243  
00:10:20,580 --> 00:10:22,420  
血不行则怎么样  
  
244  
00:10:22,780 --> 00:10:24,260  
胃气从之而不通  
  
245  
00:10:24,460 --> 00:10:29,410  
你看是不是造成一个问题叫拥恶而不得行  
  
246  
00:10:29,570 --> 00:10:31,610  
顾热啊  
  
247  
00:10:31,650 --> 00:10:32,610  
这是这一段原文  
  
248  
00:10:32,610 --> 00:10:34,930  
你你两个你必须得配合起来看啊  
  
249  
00:10:35,130 --> 00:10:37,090  
你才能理解透它  
  
250  
00:10:37,090 --> 00:10:40,290  
这个热是从是营气造成的还是胃气造成的  
  
251  
00:10:41,140 --> 00:10:42,020  
胃气  
  
252  
00:10:42,020 --> 00:10:44,460  
你看你非常明白那个靶点在哪，对不对啊  
  
253  
00:10:44,660 --> 00:10:45,220  
就是胃气  
  
254  
00:10:45,220 --> 00:10:48,500  
所以我们中医你不要说很多人说中医没有解剖  
  
255  
00:10:48,660 --> 00:10:50,220  
中医怎么可能没有解剖  
  
256  
00:10:50,800 --> 00:10:52,680  
你灵枢经脉篇你拿下来了吗  
  
257  
00:10:53,200 --> 00:10:54,200  
是不是这个道理啊  
  
258  
00:10:54,200 --> 00:10:54,960  
那么很多东西  
  
259  
00:10:55,480 --> 00:10:57,160  
呃，灵枢经脉也好  
  
260  
00:10:57,280 --> 00:10:58,160  
经筋皮部  
  
261  
00:10:58,780 --> 00:11:01,540  
四肢百骸，这个这个关节对吧  
  
262  
00:11:02,300 --> 00:11:03,220  
这个中始  
  
263  
00:11:03,940 --> 00:11:05,740  
呃，你都得非常非常的熟悉  
  
264  
00:11:05,820 --> 00:11:07,460  
那么这个时候我们的解剖  
  
265  
00:11:07,580 --> 00:11:10,580  
其实它的维度跟西方人的不一样  
  
266  
00:11:10,620 --> 00:11:13,840  
他并不是从美术那个角度扒下来的啊  
  
267  
00:11:13,840 --> 00:11:15,240  
它不单纯讲的是结构  
  
268  
00:11:15,440 --> 00:11:17,600  
他讲的叫什么，叫体用啊  
  
269  
00:11:17,600 --> 00:11:19,840  
不但要告诉你这个结构是什么样  
  
270  
00:11:19,840 --> 00:11:22,200  
而且告诉你他为什么要是这个结构  
  
271  
00:11:22,810 --> 00:11:24,810  
就太阳经确实是寻神之辈  
  
272  
00:11:25,010 --> 00:11:25,770  
诸经之凡里  
  
273  
00:11:26,210 --> 00:11:27,050  
它最长对吧  
  
274  
00:11:27,050 --> 00:11:28,130  
那那它为什么最长  
  
275  
00:11:28,130 --> 00:11:29,250  
因为它有这个功用  
  
276  
00:11:29,780 --> 00:11:31,820  
他的直思是位外的  
  
277  
00:11:32,020 --> 00:11:33,140  
我们同样一个道理  
  
278  
00:11:33,530 --> 00:11:34,650  
那么这个胃气呢  
  
279  
00:11:34,730 --> 00:11:35,930  
它在这停住了之后  
  
280  
00:11:36,130 --> 00:11:37,090  
当然胃气怎么停住了  
  
281  
00:11:37,090 --> 00:11:39,970  
我们再重复由于寒邪的刻入经络，对吧  
  
282  
00:11:40,010 --> 00:11:40,890  
造成营位肌瘤  
  
283  
00:11:40,890 --> 00:11:42,540  
营位激流之后，血气不通  
  
284  
00:11:42,620 --> 00:11:43,140  
血气不通  
  
285  
00:11:43,420 --> 00:11:45,060  
尾气就堵了，好了  
  
286  
00:11:45,420 --> 00:11:48,060  
这个就是一个先机后积  
  
287  
00:11:48,460 --> 00:11:49,940  
我们讲病有来龙去脉  
  
288  
00:11:49,980 --> 00:11:51,060  
先机后集，对不对啊  
  
289  
00:11:51,340 --> 00:11:52,740  
他这个先机造成什么了  
  
290  
00:11:52,740 --> 00:11:54,740  
你看不通之后故热  
  
291  
00:11:55,100 --> 00:11:59,100  
这个热是尾气堵住了之后发热吧，啊  
  
292  
00:11:59,100 --> 00:12:01,020  
尾气不得行，而发热好了  
  
293  
00:12:01,440 --> 00:12:02,280  
大热不止  
  
294  
00:12:02,600 --> 00:12:02,800  
哎  
  
295  
00:12:02,800 --> 00:12:06,880  
后头有一句核心，这句话你我认为你应该记下来啊  
  
296  
00:12:06,880 --> 00:12:09,260  
就是我在看病的时候也经常啊  
  
297  
00:12:09,260 --> 00:12:10,340  
有的时候摸着脉这块  
  
298  
00:12:10,340 --> 00:12:11,660  
我就捣鼓内经条文  
  
299  
00:12:11,660 --> 00:12:12,820  
你们有时候也能听着啊  
  
300  
00:12:13,140 --> 00:12:13,900  
就是哎  
  
301  
00:12:14,380 --> 00:12:15,380  
热盛则肉腐  
  
302  
00:12:15,380 --> 00:12:16,140  
肉腐则为脓  
  
303  
00:12:16,140 --> 00:12:18,220  
这话我经常捣鼓那么一整  
  
304  
00:12:18,580 --> 00:12:20,620  
看见这种用具的病，对不对啊  
  
305  
00:12:20,620 --> 00:12:21,180  
有的时候，哎  
  
306  
00:12:21,180 --> 00:12:21,700  
达人脉啊  
  
307  
00:12:21,700 --> 00:12:23,320  
他这里头尾气不通  
  
308  
00:12:23,400 --> 00:12:24,520  
热盛，热盛则肉脯  
  
309  
00:12:24,520 --> 00:12:25,160  
肉脯则为农  
  
310  
00:12:25,160 --> 00:12:25,600  
哎，好  
  
311  
00:12:26,290 --> 00:12:27,650  
就这么一句话，十个字  
  
312  
00:12:27,810 --> 00:12:29,370  
但是你不能光记住它  
  
313  
00:12:29,370 --> 00:12:31,210  
你还得知道这个热是从哪来的  
  
314  
00:12:32,260 --> 00:12:34,700  
这个热呀，不单单是胃  
  
315  
00:12:35,060 --> 00:12:36,260  
也不单单是血  
  
316  
00:12:37,810 --> 00:12:40,330  
还包括营卫和韩协  
  
317  
00:12:41,050 --> 00:12:42,450  
他是一个动态的  
  
318  
00:12:42,450 --> 00:12:43,210  
大家明白了吧  
  
319  
00:12:43,410 --> 00:12:45,050  
但他中间有关键的节点  
  
320  
00:12:45,620 --> 00:12:50,300  
如果没有寒邪客于经经脉，造成胃气不通  
  
321  
00:12:51,100 --> 00:12:52,020  
胃气不通呢  
  
322  
00:12:52,320 --> 00:12:54,200  
不发热则不会产生拥居  
  
323  
00:12:54,480 --> 00:12:56,680  
最后直接的原因叫热盛则肉腐  
  
324  
00:12:56,720 --> 00:12:57,600  
肉腐则为浓  
  
325  
00:12:57,840 --> 00:13:00,280  
我们将从这个视角为基点  
  
326  
00:13:00,550 --> 00:13:03,630  
你再去理解金匮要略，就会势如破竹  
  
327  
00:13:04,070 --> 00:13:05,150  
节节洞开啊  
  
328  
00:13:05,230 --> 00:13:07,750  
很多东西你一下就啊，原来他是这回事  
  
329  
00:13:08,230 --> 00:13:10,030  
所以呢，根据用具篇呢  
  
330  
00:13:10,030 --> 00:13:11,550  
他后头还说了一个观点  
  
331  
00:13:11,630 --> 00:13:14,190  
这个我们金贵不一定都能用上啊  
  
332  
00:13:14,400 --> 00:13:16,920  
但是我希望讲就给大家讲透对不对啊  
  
333  
00:13:16,920 --> 00:13:21,020  
我们说是蒋金贵，其实带着内经后头有两个概念  
  
334  
00:13:21,100 --> 00:13:22,500  
这个是在用剧篇里头  
  
335  
00:13:22,780 --> 00:13:25,300  
我希望大家能够有印象啊  
  
336  
00:13:26,650 --> 00:13:27,570  
呃，两个概念  
  
337  
00:13:27,610 --> 00:13:28,330  
一个叫庸  
  
338  
00:13:28,370 --> 00:13:29,930  
一个叫鞠，啊  
  
339  
00:13:29,970 --> 00:13:31,970  
两个概念，他俩分别是咋回事呢  
  
340  
00:13:32,630 --> 00:13:34,030  
庸内经啊  
  
341  
00:13:34,030 --> 00:13:37,310  
就是灵枢给它的准确定义，非常的准确  
  
342  
00:13:37,310 --> 00:13:38,350  
一点都不含糊  
  
343  
00:13:38,710 --> 00:13:41,370  
告诉你什么叫庸，雍的特点  
  
344  
00:13:41,410 --> 00:13:42,810  
就是不能献骨髓  
  
345  
00:13:43,730 --> 00:13:45,780  
他首先对吧  
  
346  
00:13:46,180 --> 00:13:46,420  
哎  
  
347  
00:13:46,580 --> 00:13:51,180  
他并不是内陷骨髓第二步为焦枯  
  
348  
00:13:51,420 --> 00:13:52,940  
他没有说完全  
  
349  
00:13:52,940 --> 00:13:55,180  
最后是伤到这个  
  
350  
00:13:55,980 --> 00:13:58,980  
不会说浩劫人的这个真音是不是啊  
  
351  
00:13:59,220 --> 00:14:03,380  
不为焦枯五脏，不为伤故命曰用  
  
352  
00:14:03,380 --> 00:14:04,620  
你看他说了三个要点  
  
353  
00:14:04,620 --> 00:14:05,660  
第一不献骨髓  
  
354  
00:14:07,310 --> 00:14:08,510  
额，这个不交互  
  
355  
00:14:08,550 --> 00:14:10,110  
但是这俩可以合成一个啊  
  
356  
00:14:10,910 --> 00:14:12,550  
包括五脏，不为伤  
  
357  
00:14:12,550 --> 00:14:13,430  
他不伤五脏  
  
358  
00:14:14,370 --> 00:14:15,850  
但是居则不然啊  
  
359  
00:14:15,850 --> 00:14:17,370  
他后头还说了一个车的问题  
  
360  
00:14:17,370 --> 00:14:19,730  
车特点也是三大特点啊  
  
361  
00:14:20,650 --> 00:14:21,090  
第一  
  
362  
00:14:22,640 --> 00:14:25,320  
筋髓枯筋是那个筋骨的  
  
363  
00:14:25,320 --> 00:14:26,840  
筋髓是骨髓的  
  
364  
00:14:26,840 --> 00:14:28,600  
所谓枯枯槁的枯，对不对啊  
  
365  
00:14:29,080 --> 00:14:29,720  
今髓枯  
  
366  
00:14:30,080 --> 00:14:31,800  
第二，内敛五脏  
  
367  
00:14:32,240 --> 00:14:33,800  
第三，血气结  
  
368  
00:14:36,460 --> 00:14:40,860  
其实我们从这个现代临床上看  
  
369  
00:14:41,560 --> 00:14:45,320  
我觉得肿瘤病很多时候就是跟这个居  
  
370  
00:14:45,560 --> 00:14:49,950  
他的病机非常相似啊  
  
371  
00:14:50,070 --> 00:14:50,830  
非常相似  
  
372  
00:14:51,390 --> 00:14:52,630  
中医能不能治肿瘤  
  
373  
00:14:52,870 --> 00:14:55,370  
我们我诊室的同学  
  
374  
00:14:55,370 --> 00:14:58,650  
当然你们都可以回答，是非常确切的  
  
375  
00:14:58,650 --> 00:14:59,130  
对不对啊  
  
376  
00:14:59,610 --> 00:14:59,810  
呃  
  
377  
00:14:59,970 --> 00:15:02,290  
仅就是你看现在才3月份  
  
378  
00:15:02,910 --> 00:15:04,350  
呃，过完农历年  
  
379  
00:15:04,630 --> 00:15:08,150  
今年咱们真是呃反馈回来的  
  
380  
00:15:09,350 --> 00:15:11,350  
就说肺癌吧啊  
  
381  
00:15:11,470 --> 00:15:17,920  
目前已经有两位是经过八诊彻底搞定的了对吧  
  
382  
00:15:18,240 --> 00:15:21,040  
然后你看影像什么都都OK了呃  
  
383  
00:15:22,910 --> 00:15:23,950  
纯中医啊  
  
384  
00:15:24,190 --> 00:15:27,910  
一点西医的东西咱没手术放化疗靶向都没有  
  
385  
00:15:28,350 --> 00:15:29,510  
并不是我们中医不行  
  
386  
00:15:29,670 --> 00:15:33,150  
但是你要得其术，也不光是要得其数  
  
387  
00:15:33,630 --> 00:15:34,670  
其实往根儿上说  
  
388  
00:15:35,830 --> 00:15:38,900  
生理病理有没有能弄明白  
  
389  
00:15:38,940 --> 00:15:41,180  
包括中国古代的我们说象数  
  
390  
00:15:41,180 --> 00:15:44,500  
理为指导下的这个医学的体系  
  
391  
00:15:45,000 --> 00:15:46,760  
乃至有一个更重要的事啊  
  
392  
00:15:46,760 --> 00:15:50,120  
就有很多时候你也不能把它变成一个纯技术化的东西  
  
393  
00:15:50,380 --> 00:15:51,980  
我在这说的不是废话啊  
  
394  
00:15:52,020 --> 00:15:54,860  
很多人可能觉得张老师那你说金贵就说金贵  
  
395  
00:15:54,900 --> 00:15:55,820  
你绕到这干嘛  
  
396  
00:15:55,820 --> 00:15:56,620  
我告诉你啊  
  
397  
00:15:57,400 --> 00:15:58,920  
我这金贵的东西，我该说的都说了  
  
398  
00:15:58,920 --> 00:16:00,560  
我一点没欠，谁知道吗  
  
399  
00:16:00,600 --> 00:16:00,800  
啊  
  
400  
00:16:01,200 --> 00:16:03,200  
但是有一点你琢磨  
  
401  
00:16:03,560 --> 00:16:06,160  
你千万不要忘了，这个最容易被人忘的一点  
  
402  
00:16:06,540 --> 00:16:07,700  
也是最重要的一点  
  
403  
00:16:07,700 --> 00:16:10,260  
比我刚才说的所有的方和数都重要  
  
404  
00:16:10,620 --> 00:16:11,500  
一是什么数  
  
405  
00:16:11,540 --> 00:16:14,140  
同学们，人数知道吗  
  
406  
00:16:14,380 --> 00:16:16,300  
这个非常非常重要啊  
  
407  
00:16:18,540 --> 00:16:20,220  
不开玩笑  
  
408  
00:16:20,260 --> 00:16:21,460  
这个我说的真事  
  
409  
00:16:21,990 --> 00:16:23,150  
什么叫人数我们  
  
410  
00:16:23,390 --> 00:16:26,190  
我在这不说太高，也不说太大  
  
411  
00:16:26,190 --> 00:16:29,740  
我就说一个眼前的非常简单的道理，就是什么呢  
  
412  
00:16:30,340 --> 00:16:33,060  
医学一定是一个利他的东西，知道吗  
  
413  
00:16:33,680 --> 00:16:38,200  
这是中国医学与世界与世界其他医学一个本质的不同  
  
414  
00:16:38,570 --> 00:16:40,050  
中国的医学不是商品  
  
415  
00:16:40,450 --> 00:16:41,770  
你们一定要明白这个道理  
  
416  
00:16:41,770 --> 00:16:44,570  
我们干的也不是生意这个东西  
  
417  
00:16:44,610 --> 00:16:46,170  
虽然我们现在在这种  
  
418  
00:16:46,770 --> 00:16:48,050  
咱们讲，呃  
  
419  
00:16:48,910 --> 00:16:50,870  
这个我们讲  
  
420  
00:16:50,870 --> 00:16:52,550  
现在是一个，怎么说呢  
  
421  
00:16:52,550 --> 00:16:53,790  
就是经济时代嘛  
  
422  
00:16:53,790 --> 00:16:55,470  
那你跳不出去对吧  
  
423  
00:16:56,080 --> 00:16:57,520  
但是在这个规则之下  
  
424  
00:16:57,640 --> 00:16:59,520  
我们不要忘了自己的本质啊  
  
425  
00:16:59,520 --> 00:17:00,320  
他是一个人数  
  
426  
00:17:00,720 --> 00:17:03,560  
你只有到在这种利他的这种状态之下  
  
427  
00:17:04,240 --> 00:17:05,560  
在这种维度之下  
  
428  
00:17:05,810 --> 00:17:07,569  
你看古人的方式你才能看懂  
  
429  
00:17:07,810 --> 00:17:09,569  
明白我的意思，没有你才能接上  
  
430  
00:17:09,849 --> 00:17:11,050  
要不你怎么接也接不上  
  
431  
00:17:11,050 --> 00:17:15,770  
你光从技术层面，你说我就想把这个东西把它从技术层面把它搞明白  
  
432  
00:17:16,290 --> 00:17:17,450  
呃，可不可以呢  
  
433  
00:17:17,569 --> 00:17:19,569  
只能说是某一个范围内  
  
434  
00:17:20,359 --> 00:17:24,760  
真想要是通彻，就是我们讲讲真正的真正的通彻  
  
435  
00:17:25,000 --> 00:17:27,680  
通没通你自己心里能明白对吧  
  
436  
00:17:28,560 --> 00:17:30,400  
所谓博雅专精明体达，用  
  
437  
00:17:30,440 --> 00:17:32,840  
你自己能不能真正的把它通  
  
438  
00:17:32,880 --> 00:17:34,040  
你自己心里清楚  
  
439  
00:17:34,400 --> 00:17:39,100  
那你真的就是得，不是说这个医术高不高  
  
440  
00:17:39,140 --> 00:17:41,780  
而是咱们自己得在那个维度里，你懂我的意思  
  
441  
00:17:41,780 --> 00:17:46,340  
没有你自己得跟这个人字你合到一起啊  
  
442  
00:17:47,290 --> 00:17:48,610  
真真正的合到一起啊  
  
443  
00:17:48,610 --> 00:17:51,370  
不是说我们这做形式的东西那没用啊  
  
444  
00:17:51,730 --> 00:17:54,170  
真正合到一起之后有这种发心  
  
445  
00:17:54,330 --> 00:17:55,890  
那么你才能跟那个  
  
446  
00:17:56,740 --> 00:17:58,820  
我们现在经常讲维度对不对啊  
  
447  
00:17:59,140 --> 00:18:02,050  
你还能跟那个维度能能合到一起  
  
448  
00:18:02,090 --> 00:18:03,130  
那个时候你发现啊  
  
449  
00:18:03,130 --> 00:18:05,530  
古人这些东西它都是很多东西，都是真的啊  
  
450  
00:18:05,850 --> 00:18:07,530  
只是我们我们自己啊  
  
451  
00:18:07,530 --> 00:18:08,840  
这个，呃  
  
452  
00:18:09,040 --> 00:18:10,360  
我们自己掉下去了啊  
  
453  
00:18:10,760 --> 00:18:11,200  
你真的  
  
454  
00:18:11,200 --> 00:18:15,100  
你到他那个维度，我认为比直接学他那个方要更重要  
  
455  
00:18:15,420 --> 00:18:18,220  
那你说我们伤寒论113方，哪张方不治病啊  
  
456  
00:18:18,380 --> 00:18:19,340  
你琢磨吧，是吧  
  
457  
00:18:19,700 --> 00:18:20,860  
哪张方不治病啊  
  
458  
00:18:21,230 --> 00:18:21,470  
好  
  
459  
00:18:21,470 --> 00:18:23,190  
我们接着回来接着说这个问题啊  
  
460  
00:18:23,190 --> 00:18:25,150  
庸居首先交代了他的核心  
  
461  
00:18:25,590 --> 00:18:28,970  
咱们刚才说了，其核心其实还是不离营卫  
  
462  
00:18:29,370 --> 00:18:31,010  
营卫可能有很多外因  
  
463  
00:18:31,130 --> 00:18:32,050  
比如说风寒  
  
464  
00:18:32,410 --> 00:18:34,600  
那我今天说句很简单的话  
  
465  
00:18:34,920 --> 00:18:36,840  
那假如不是寒邪客于经脉  
  
466  
00:18:37,440 --> 00:18:39,320  
你说现在有的时候装修甲醛  
  
467  
00:18:40,000 --> 00:18:42,860  
咱们说这个道理，被甲醛克于经脉  
  
468  
00:18:42,860 --> 00:18:44,220  
它能不能造成血气啊  
  
469  
00:18:44,780 --> 00:18:47,100  
血气能不能造成尾气归之  
  
470  
00:18:47,140 --> 00:18:48,660  
然后尾气从之而不通  
  
471  
00:18:48,740 --> 00:18:50,540  
之后固热，大热不止  
  
472  
00:18:50,740 --> 00:18:51,940  
热盛肉腐，肉腐为脓  
  
473  
00:18:51,940 --> 00:18:52,900  
那不是白血病吗  
  
474  
00:18:54,360 --> 00:18:55,760  
咱们说非常简单吧  
  
475  
00:18:55,760 --> 00:18:57,920  
或者是有一些药物  
  
476  
00:18:58,560 --> 00:19:00,360  
咱们讲这个这个那一定  
  
477  
00:19:00,600 --> 00:19:01,840  
古人他是寒邪  
  
478  
00:19:03,060 --> 00:19:04,140  
啥鞋不重要  
  
479  
00:19:04,260 --> 00:19:06,620  
它主要是它影响谁了  
  
480  
00:19:06,620 --> 00:19:07,180  
同学们  
  
481  
00:19:08,660 --> 00:19:09,620  
对应位了  
  
482  
00:19:09,780 --> 00:19:13,260  
所以这个就是我们这个东西，它是活的中医  
  
483  
00:19:13,260 --> 00:19:14,540  
它是一个活的记忆  
  
484  
00:19:14,540 --> 00:19:17,710  
它不是说这个东西你一定得照他那个操作  
  
485  
00:19:17,790 --> 00:19:19,550  
就是古人给你编辑一个密码  
  
486  
00:19:20,320 --> 00:19:21,760  
只告诉你了，没告诉我啊  
  
487  
00:19:22,040 --> 00:19:24,160  
告诉你你就会不是那么个道理，对吧  
  
488  
00:19:24,600 --> 00:19:25,760  
哎，不是那么个道理  
  
489  
00:19:26,320 --> 00:19:27,600  
好我们接着往后看啊  
  
490  
00:19:27,640 --> 00:19:28,240  
第二条  
  
491  
00:19:29,060 --> 00:19:30,020  
呃，第二条呢  
  
492  
00:19:30,020 --> 00:19:32,460  
历来比较经典啊  
  
493  
00:19:32,460 --> 00:19:33,540  
很多人都很重视  
  
494  
00:19:34,500 --> 00:19:35,340  
讲的是啥啊  
  
495  
00:19:35,820 --> 00:19:37,680  
诗曰，猪臃肿  
  
496  
00:19:37,760 --> 00:19:38,640  
预知有农无农  
  
497  
00:19:38,720 --> 00:19:40,320  
其实他是一个探农之法  
  
498  
00:19:40,360 --> 00:19:41,880  
知道吧，咋办啊  
  
499  
00:19:41,880 --> 00:19:43,920  
这招是很有意思的啊  
  
500  
00:19:44,190 --> 00:19:46,710  
就是说用手啊，眼肿上  
  
501  
00:19:47,740 --> 00:19:49,580  
就是你看他那个肿了  
  
502  
00:19:49,580 --> 00:19:50,220  
肿了之后呢  
  
503  
00:19:50,220 --> 00:19:50,940  
你看骨一包  
  
504  
00:19:51,020 --> 00:19:54,820  
比如后背那过去最常见的发背背为阳经，对不对啊  
  
505  
00:19:54,820 --> 00:19:56,340  
他比较容易发这个东西啊  
  
506  
00:19:56,610 --> 00:19:59,290  
然后哎，你把手放在那个上头  
  
507  
00:19:59,370 --> 00:20:01,930  
这里头有个技巧，你知道手咋放吗  
  
508  
00:20:04,500 --> 00:20:04,740  
唉  
  
509  
00:20:04,740 --> 00:20:05,220  
很聪明  
  
510  
00:20:05,540 --> 00:20:06,780  
不能用手心儿放  
  
511  
00:20:06,780 --> 00:20:09,750  
知不知道，你手心放你放这玩意儿还行  
  
512  
00:20:09,910 --> 00:20:10,550  
哈哈  
  
513  
00:20:10,550 --> 00:20:12,110  
你手背知道吧  
  
514  
00:20:12,470 --> 00:20:13,710  
手背往上一放，哎  
  
515  
00:20:14,000 --> 00:20:17,960  
它就它热的话，你你你你自己会有感觉啊  
  
516  
00:20:18,400 --> 00:20:20,810  
还有一个技巧就是你可以移动  
  
517  
00:20:20,850 --> 00:20:21,490  
你知道啥意思  
  
518  
00:20:21,490 --> 00:20:21,810  
没有  
  
519  
00:20:22,330 --> 00:20:24,290  
就是你从上到下诶，这么一捋  
  
520  
00:20:24,410 --> 00:20:25,650  
把周边也放一放  
  
521  
00:20:25,930 --> 00:20:26,130  
嗯  
  
522  
00:20:26,210 --> 00:20:28,550  
它有差异，你就捋到这  
  
523  
00:20:28,550 --> 00:20:29,350  
它发烫好了  
  
524  
00:20:29,630 --> 00:20:32,110  
告诉你这里头怎么样浓稠了啊  
  
525  
00:20:32,150 --> 00:20:34,630  
这时候你就要有有这个心理准备  
  
526  
00:20:35,080 --> 00:20:35,280  
呃  
  
527  
00:20:35,840 --> 00:20:37,320  
要农成了  
  
528  
00:20:37,400 --> 00:20:38,280  
咱就说白了  
  
529  
00:20:38,720 --> 00:20:40,580  
那个你你你你是，呃  
  
530  
00:20:40,620 --> 00:20:41,820  
怎么溃脓啊  
  
531  
00:20:42,260 --> 00:20:44,180  
如果没成你怎么去消啊  
  
532  
00:20:44,540 --> 00:20:47,500  
这里头是有一套体系的，中医呢  
  
533  
00:20:47,740 --> 00:20:50,530  
从汉代我们说这个金匮要略  
  
534  
00:20:50,850 --> 00:20:55,370  
到后来明清两代这么多医家对付这个杨科呀  
  
535  
00:20:55,450 --> 00:20:57,170  
可可以说是想尽了办法  
  
536  
00:20:57,570 --> 00:20:58,530  
其实杨科呢  
  
537  
00:20:58,650 --> 00:21:00,050  
后来呢，很多方  
  
538  
00:21:00,520 --> 00:21:00,720  
呃  
  
539  
00:21:00,920 --> 00:21:01,800  
趋于外用  
  
540  
00:21:02,200 --> 00:21:03,440  
尤其是破溃了之后  
  
541  
00:21:03,920 --> 00:21:04,120  
呃  
  
542  
00:21:04,480 --> 00:21:05,520  
我们医家呢  
  
543  
00:21:05,680 --> 00:21:08,600  
炼制丹药，红升白降啊  
  
544  
00:21:08,680 --> 00:21:11,800  
包括很多非常好用的这个，这个丹药  
  
545  
00:21:12,170 --> 00:21:12,370  
呃  
  
546  
00:21:12,410 --> 00:21:14,330  
用于羊科，效果真的是非常好  
  
547  
00:21:14,610 --> 00:21:17,530  
所以后来干脆杨医自己就成了一个体系  
  
548  
00:21:18,050 --> 00:21:19,170  
但是伤寒论里头呢  
  
549  
00:21:19,170 --> 00:21:21,770  
这块是没没那么讲啊  
  
550  
00:21:21,770 --> 00:21:24,370  
有很多东西我建议大家还是要了解  
  
551  
00:21:24,370 --> 00:21:25,930  
我们临床之中用的很多  
  
552  
00:21:26,150 --> 00:21:28,950  
你比如说我们临床经常会关注到的  
  
553  
00:21:28,950 --> 00:21:29,750  
比如啊  
  
554  
00:21:29,950 --> 00:21:31,190  
先方活命饮，对吧  
  
555  
00:21:31,470 --> 00:21:32,150  
这就是阳  
  
556  
00:21:32,470 --> 00:21:36,310  
他要成没成的那个之前包括呢，五味消毒饮  
  
557  
00:21:36,870 --> 00:21:39,590  
寺庙永安，这都是非常经典的  
  
558  
00:21:39,950 --> 00:21:43,870  
呃，咱们经方有没有能治这个农羊的方呢  
  
559  
00:21:43,870 --> 00:21:47,130  
实际上呃，仲景一脉也有传承  
  
560  
00:21:47,770 --> 00:21:48,570  
也有传承  
  
561  
00:21:49,710 --> 00:21:51,190  
呃，我师父沈先生呢  
  
562  
00:21:51,190 --> 00:21:52,870  
他教我这个呃  
  
563  
00:21:53,110 --> 00:21:56,630  
用麻黄连药赤小豆汤啊  
  
564  
00:21:56,670 --> 00:22:01,110  
那么用于这个阳科疮疡非常好用  
  
565  
00:22:01,150 --> 00:22:02,910  
但这里头你得懂  
  
566  
00:22:03,030 --> 00:22:07,500  
你得真正，你就不是从那个简单从症状层面去用了啊  
  
567  
00:22:07,540 --> 00:22:10,540  
你必须要通脉理能把这个方驾驭好  
  
568  
00:22:10,900 --> 00:22:14,060  
那这个方是是完全是可以治那个，呃  
  
569  
00:22:15,040 --> 00:22:17,320  
咱们叫疮阳分阳症和阴症嘛，对吧  
  
570  
00:22:17,560 --> 00:22:19,960  
当然我说的这个都是阳症啊  
  
571  
00:22:19,960 --> 00:22:21,560  
就属于那种化脓那种阳症  
  
572  
00:22:22,100 --> 00:22:23,540  
呃，很多时候也不好治  
  
573  
00:22:23,700 --> 00:22:25,380  
包括尤其是一些啊  
  
574  
00:22:25,740 --> 00:22:26,980  
我们说那个乳腺癌  
  
575  
00:22:27,260 --> 00:22:28,820  
乳晕，呃  
  
576  
00:22:28,940 --> 00:22:32,620  
包括他腐烂破溃之后，啊呃  
  
577  
00:22:32,620 --> 00:22:34,900  
真的咱看着心里都很不落忍  
  
578  
00:22:35,140 --> 00:22:35,460  
呃  
  
579  
00:22:36,100 --> 00:22:36,620  
很难治  
  
580  
00:22:36,620 --> 00:22:37,380  
患者也很痛苦  
  
581  
00:22:37,700 --> 00:22:41,460  
所以我们还回到这个这个命题，你要是发这种  
  
582  
00:22:43,110 --> 00:22:44,150  
利他之心啊  
  
583  
00:22:44,150 --> 00:22:47,550  
有这个人在前提，有的时候办法呀  
  
584  
00:22:47,550 --> 00:22:49,330  
我们总会有的啊  
  
585  
00:22:49,370 --> 00:22:50,170  
总会有的  
  
586  
00:22:50,170 --> 00:22:51,730  
有困难咱也会想办法  
  
587  
00:22:51,730 --> 00:22:52,170  
对不对啊  
  
588  
00:22:52,330 --> 00:22:53,050  
我们自己不行  
  
589  
00:22:53,050 --> 00:22:55,090  
我们慢慢可以提升自己啊  
  
590  
00:22:55,130 --> 00:22:57,170  
就像我以前上课的时候，总跟你们说  
  
591  
00:22:57,500 --> 00:22:59,180  
学医一定有两颗心呢  
  
592  
00:22:59,500 --> 00:23:00,860  
你不能丢啊  
  
593  
00:23:00,860 --> 00:23:01,700  
两颗心不能丢  
  
594  
00:23:02,140 --> 00:23:05,010  
众生无无尽啊，誓愿度  
  
595  
00:23:05,650 --> 00:23:09,050  
所以你才能有一颗心叫法门无量誓愿学  
  
596  
00:23:09,620 --> 00:23:11,100  
是不是你没有那个动力  
  
597  
00:23:11,380 --> 00:23:13,300  
什么东西能支撑你，你你放心吧  
  
598  
00:23:13,300 --> 00:23:13,980  
学医之后  
  
599  
00:23:14,540 --> 00:23:16,500  
呃，真的医学这个东西很奇妙  
  
600  
00:23:16,500 --> 00:23:17,460  
尤其是中医啊  
  
601  
00:23:17,820 --> 00:23:20,780  
你上了这条船之后，就如逆水行舟  
  
602  
00:23:20,780 --> 00:23:22,340  
不进则退啊  
  
603  
00:23:22,540 --> 00:23:26,380  
你要不玩命上去，你肯定掉下去  
  
604  
00:23:26,860 --> 00:23:27,300  
为什么  
  
605  
00:23:27,300 --> 00:23:29,740  
因为你接触的人你不像别的  
  
606  
00:23:29,740 --> 00:23:31,300  
你说我开一餐馆对吧  
  
607  
00:23:31,620 --> 00:23:33,740  
呃，别人好赖跟你没没关系  
  
608  
00:23:34,180 --> 00:23:37,900  
你做医生之后来找你的人没有说状态  
  
609  
00:23:38,300 --> 00:23:40,940  
说我今年精神焕发，啥都好  
  
610  
00:23:40,940 --> 00:23:41,500  
事业也顺  
  
611  
00:23:41,500 --> 00:23:42,500  
我去看看大夫吧  
  
612  
00:23:42,940 --> 00:23:48,340  
没有你陪他度过的都是比较昏暗的那段岁月  
  
613  
00:23:48,780 --> 00:23:51,580  
那你其实无形中你变成啥了你知道吗  
  
614  
00:23:51,900 --> 00:23:52,140  
哎  
  
615  
00:23:52,140 --> 00:23:53,500  
话不好听，我总这么说  
  
616  
00:23:53,500 --> 00:23:54,700  
我说咱就变垃圾桶  
  
617  
00:23:55,270 --> 00:23:59,140  
你要要有强大的信念和自净能力，你知道吧  
  
618  
00:23:59,180 --> 00:24:02,540  
要不然最后你你你肯定是够你喝一壶的  
  
619  
00:24:02,540 --> 00:24:03,260  
我跟你讲啊  
  
620  
00:24:03,620 --> 00:24:05,070  
肯定是这样，好  
  
621  
00:24:05,070 --> 00:24:08,840  
那么这块我们就说一个阳咳呃，阴症呢  
  
622  
00:24:08,920 --> 00:24:10,040  
捎带也说一下阴证  
  
623  
00:24:10,320 --> 00:24:12,000  
我们临床用的非常多啊  
  
624  
00:24:12,000 --> 00:24:13,840  
几乎天天用啥方子啊  
  
625  
00:24:14,980 --> 00:24:16,100  
羊喝汤啊，是吧  
  
626  
00:24:16,140 --> 00:24:17,500  
咱天天用啊  
  
627  
00:24:17,500 --> 00:24:19,100  
这真是好方子啊，很多  
  
628  
00:24:19,370 --> 00:24:20,890  
包括这个肿瘤病啊  
  
629  
00:24:20,970 --> 00:24:22,370  
咱们用的非常非常多  
  
630  
00:24:22,370 --> 00:24:26,030  
它不只是一个一个阴居的问题，是不是啊  
  
631  
00:24:26,230 --> 00:24:26,430  
哎  
  
632  
00:24:26,430 --> 00:24:27,110  
他并不是  
  
633  
00:24:27,110 --> 00:24:29,190  
并不只是一个阴居的问题，好  
  
634  
00:24:29,190 --> 00:24:32,400  
我们接着往后主要还是讲金匮要略啊  
  
635  
00:24:32,400 --> 00:24:34,200  
所以这个就是点一下就得了  
  
636  
00:24:34,810 --> 00:24:36,210  
下头呢，有两张方  
  
637  
00:24:36,210 --> 00:24:37,090  
这两张方呢  
  
638  
00:24:37,090 --> 00:24:41,210  
后来呢，也被经常的拿出来一对儿啊  
  
639  
00:24:41,210 --> 00:24:41,850  
拿出来说事  
  
640  
00:24:41,850 --> 00:24:42,720  
儿，呃  
  
641  
00:24:42,760 --> 00:24:44,600  
一个呢是益附子败酱散  
  
642  
00:24:44,720 --> 00:24:46,400  
一个是带黄牡丹汤  
  
643  
00:24:46,480 --> 00:24:47,480  
我们一个一个看  
  
644  
00:24:48,610 --> 00:24:50,090  
先看义父子败将三  
  
645  
00:24:51,400 --> 00:24:53,440  
他这块儿告诉你啊  
  
646  
00:24:53,440 --> 00:24:54,520  
这个条文里头呢  
  
647  
00:24:55,400 --> 00:24:59,950  
告诉你这个常庸之未病，怎么样呢  
  
648  
00:25:00,270 --> 00:25:02,670  
叫其身甲，错好  
  
649  
00:25:02,670 --> 00:25:06,350  
首先我们出现了第一个名词常用啊  
  
650  
00:25:20,580 --> 00:25:24,660  
我们现代中医体系呢  
  
651  
00:25:24,700 --> 00:25:28,700  
那么一般判定额，常用呢  
  
652  
00:25:28,820 --> 00:25:34,650  
就是基本上等同于我们今天临床上接触到的阑尾炎  
  
653  
00:25:36,070 --> 00:25:37,910  
阑尾炎它也会化脓，对不对啊  
  
654  
00:25:38,950 --> 00:25:39,230  
嗯  
  
655  
00:25:39,770 --> 00:25:40,330  
当然了  
  
656  
00:25:40,970 --> 00:25:41,690  
客观的说  
  
657  
00:25:41,690 --> 00:25:43,530  
就是这两张方在临床上  
  
658  
00:25:43,530 --> 00:25:47,580  
我们应用的范围远远不止于阑尾炎啊  
  
659  
00:25:47,580 --> 00:25:50,970  
我把它这个道理给你讲明白，你就会用了啊  
  
660  
00:25:50,970 --> 00:25:51,890  
你知道啥时候用  
  
661  
00:25:52,290 --> 00:25:53,290  
那你说，呃  
  
662  
00:25:53,610 --> 00:25:54,890  
我有的时候没给你点出来  
  
663  
00:25:54,890 --> 00:25:57,700  
但是你其实你看我们临床上，呃  
  
664  
00:25:57,820 --> 00:25:59,820  
冬瓜米仁儿那用量多大呀  
  
665  
00:25:59,820 --> 00:26:00,100  
对吧  
  
666  
00:26:00,100 --> 00:26:04,110  
冬瓜米仁它这个里头有，呃有有妙法啊  
  
667  
00:26:04,190 --> 00:26:06,830  
那么这块首先说常用之为病啊  
  
668  
00:26:06,870 --> 00:26:08,190  
常用之为病怎么样了呢  
  
669  
00:26:09,730 --> 00:26:11,850  
呃，他这个位置是很固定的  
  
670  
00:26:11,850 --> 00:26:13,720  
之前咱们讲过，伤寒呢  
  
671  
00:26:13,720 --> 00:26:15,200  
走六经，金匮走官窍  
  
672  
00:26:15,280 --> 00:26:15,800  
对不对啊  
  
673  
00:26:15,800 --> 00:26:18,800  
那么这个它首先是跟肠道是有关联性  
  
674  
00:26:19,150 --> 00:26:22,550  
那么一定会出现一个现象叫歧身假错  
  
675  
00:26:23,600 --> 00:26:26,120  
呃，那么这个奇身甲错为什么啊  
  
676  
00:26:26,400 --> 00:26:27,080  
其实人啊  
  
677  
00:26:27,240 --> 00:26:29,200  
无非内外气血，无非内外  
  
678  
00:26:29,200 --> 00:26:31,210  
那我们刚才讲了，啊  
  
679  
00:26:31,530 --> 00:26:32,970  
迎迎和卫呢  
  
680  
00:26:32,970 --> 00:26:33,250  
对吧  
  
681  
00:26:33,610 --> 00:26:35,010  
被这个邪气拥恶  
  
682  
00:26:35,490 --> 00:26:36,770  
被邪气所拥之后  
  
683  
00:26:37,170 --> 00:26:40,400  
由于营卫之气，庸于体内  
  
684  
00:26:40,440 --> 00:26:42,480  
那么那里头不都出庸了吗  
  
685  
00:26:42,480 --> 00:26:42,960  
对不对啊  
  
686  
00:26:43,240 --> 00:26:43,440  
哎  
  
687  
00:26:43,440 --> 00:26:45,000  
庸于体内，则呢  
  
688  
00:26:45,080 --> 00:26:47,080  
不能润泽毛发于外  
  
689  
00:26:47,720 --> 00:26:51,040  
所以说他皮肤会出现假错之象  
  
690  
00:26:51,560 --> 00:26:52,120  
呃，不  
  
691  
00:26:52,200 --> 00:26:53,160  
无独有偶啊  
  
692  
00:26:53,240 --> 00:26:55,440  
咱们过去讲这个淤血  
  
693  
00:26:56,520 --> 00:26:57,040  
瘀血病  
  
694  
00:26:57,200 --> 00:26:59,520  
当时我们也说过这个问题啊  
  
695  
00:26:59,520 --> 00:27:02,160  
所谓比如说呃蛋黄蛰虫丸  
  
696  
00:27:02,560 --> 00:27:05,030  
非常经典的两目暗黑，对吧  
  
697  
00:27:05,590 --> 00:27:08,030  
我们说这个甲错极富甲错啊  
  
698  
00:27:08,550 --> 00:27:11,350  
包括有这个呃费用费用  
  
699  
00:27:11,390 --> 00:27:13,070  
他也可能会出现胸中甲错  
  
700  
00:27:13,390 --> 00:27:14,550  
那么假错是什么  
  
701  
00:27:14,670 --> 00:27:16,270  
其实这个我们不要迷信  
  
702  
00:27:16,630 --> 00:27:18,460  
咱们从穷理的角度  
  
703  
00:27:18,820 --> 00:27:21,060  
他无非就是血不能润泽皮肤  
  
704  
00:27:21,950 --> 00:27:22,830  
那血为什么  
  
705  
00:27:22,830 --> 00:27:23,670  
不能润泽皮肤  
  
706  
00:27:23,710 --> 00:27:25,150  
因为血跑里头去了  
  
707  
00:27:26,100 --> 00:27:27,300  
能量是守恒的  
  
708  
00:27:27,300 --> 00:27:28,420  
你一定要明白这个道理  
  
709  
00:27:28,860 --> 00:27:30,220  
能量它永远是守恒的  
  
710  
00:27:30,220 --> 00:27:32,300  
它里头多，它外头就少  
  
711  
00:27:33,360 --> 00:27:35,200  
他往里头锯，外头就不够用了  
  
712  
00:27:35,200 --> 00:27:35,680  
对不对啊  
  
713  
00:27:35,960 --> 00:27:36,160  
哎  
  
714  
00:27:36,160 --> 00:27:37,760  
所以说他就假错  
  
715  
00:27:38,320 --> 00:27:38,560  
呃  
  
716  
00:27:39,000 --> 00:27:43,790  
腹皮极，这个就是很非常非常有临床特点啊  
  
717  
00:27:43,790 --> 00:27:47,600  
就非常，我们说那个一旦有阑尾炎之后啊  
  
718  
00:27:47,760 --> 00:27:48,800  
有一个点啊  
  
719  
00:27:48,800 --> 00:27:51,080  
这个点现代医学称之为麦氏点，对吧  
  
720  
00:27:51,600 --> 00:27:53,040  
哎mesh点呃  
  
721  
00:27:53,970 --> 00:27:56,330  
在右下腹咱们学医的都知道哈  
  
722  
00:27:56,650 --> 00:27:57,130  
都知道  
  
723  
00:27:57,370 --> 00:27:58,170  
那么这个点呢  
  
724  
00:27:58,170 --> 00:28:01,960  
他说复皮极，那么大约就是少府  
  
725  
00:28:02,000 --> 00:28:03,320  
我们这个称之为少府吗  
  
726  
00:28:03,680 --> 00:28:05,760  
这个部位极是什么呀  
  
727  
00:28:08,160 --> 00:28:10,560  
居集之象它包含两个  
  
728  
00:28:10,600 --> 00:28:12,040  
第一，你从触诊上  
  
729  
00:28:12,960 --> 00:28:14,640  
皮表呢，属于浆板的  
  
730  
00:28:14,640 --> 00:28:17,120  
因为他有剧痛，是不是浆板的  
  
731  
00:28:17,440 --> 00:28:21,480  
那么本人呢，是有这个痛感非常强烈啊  
  
732  
00:28:21,480 --> 00:28:25,010  
那么这个就称之为腹皮肌，既有诊断意义啊  
  
733  
00:28:25,090 --> 00:28:28,730  
那么也有它的这个主症特点啊，两点  
  
734  
00:28:30,110 --> 00:28:30,310  
呃  
  
735  
00:28:30,470 --> 00:28:34,570  
但是呢，这个我们说了暗之软啊  
  
736  
00:28:34,570 --> 00:28:37,330  
这个如我们称之为称之为软啊  
  
737  
00:28:37,690 --> 00:28:39,290  
如肿状就是什么意思  
  
738  
00:28:39,370 --> 00:28:42,690  
虽然表面是聚集的啊  
  
739  
00:28:42,730 --> 00:28:46,010  
就是有那种拘挛疼痛之象啊  
  
740  
00:28:46,670 --> 00:28:47,870  
呃，甚则浆板  
  
741  
00:28:48,630 --> 00:28:49,270  
但是呢  
  
742  
00:28:50,270 --> 00:28:56,670  
你摸上去似有这个里头内部似有溶物是不是啊  
  
743  
00:28:56,670 --> 00:28:57,710  
就好像有东西，为啥  
  
744  
00:28:57,710 --> 00:28:58,670  
因为里头化脓了嘛  
  
745  
00:28:58,870 --> 00:28:59,790  
就这么简单啊  
  
746  
00:28:59,790 --> 00:29:02,350  
里头好像有东西肿肿状  
  
747  
00:29:03,570 --> 00:29:06,170  
后头这两个非常关键  
  
748  
00:29:06,210 --> 00:29:07,930  
第一府无积聚  
  
749  
00:29:07,970 --> 00:29:08,890  
第二身无热  
  
750  
00:29:09,370 --> 00:29:10,970  
哎，这两个非常关键  
  
751  
00:29:12,120 --> 00:29:14,600  
呃，腹无积聚指的是啥啊  
  
752  
00:29:14,800 --> 00:29:18,640  
就是没有说像出现成气症啊那种大便的造结  
  
753  
00:29:18,720 --> 00:29:19,660  
或者，呃  
  
754  
00:29:19,700 --> 00:29:23,220  
其实这个一会我们讲到带黄牡丹汤，就你就知道了  
  
755  
00:29:23,220 --> 00:29:26,420  
它是二者之间的一个重要眼目啊  
  
756  
00:29:26,420 --> 00:29:30,270  
就是你怎么分别E附子脉相散和带黄牡丹汤啊  
  
757  
00:29:30,270 --> 00:29:32,350  
你有时候光听老师说带黄牡丹汤  
  
758  
00:29:32,660 --> 00:29:34,820  
治那个常用效果好对不对啊  
  
759  
00:29:35,180 --> 00:29:36,660  
治那个阑尾炎效果好好了  
  
760  
00:29:36,660 --> 00:29:38,140  
那你说义夫子散啥时候用啊  
  
761  
00:29:38,580 --> 00:29:38,780  
啊  
  
762  
00:29:38,860 --> 00:29:40,350  
其实这个对吧  
  
763  
00:29:40,630 --> 00:29:41,550  
一府败将散啊  
  
764  
00:29:41,950 --> 00:29:43,350  
他俩之间有有眼目  
  
765  
00:29:43,390 --> 00:29:46,320  
那么这个腹无积聚就是眼目之一  
  
766  
00:29:46,440 --> 00:29:47,960  
身无热是眼目之二啊  
  
767  
00:29:48,280 --> 00:29:52,820  
那么这个是呃，跟临床中非常的一致  
  
768  
00:29:53,220 --> 00:29:54,700  
与此同时，脉硕  
  
769  
00:29:56,730 --> 00:29:58,730  
脉硕呢，证明其内有热  
  
770  
00:29:59,250 --> 00:30:00,890  
此为这是他自己解释了吧  
  
771  
00:30:01,290 --> 00:30:01,930  
此为什么呀  
  
772  
00:30:02,570 --> 00:30:04,530  
此为肠内有用  
  
773  
00:30:04,530 --> 00:30:06,320  
农啊  
  
774  
00:30:07,480 --> 00:30:08,360  
怎么告诉你了  
  
775  
00:30:08,360 --> 00:30:09,760  
这个里头啊，有这个佣农  
  
776  
00:30:10,200 --> 00:30:11,640  
有佣农之后怎么办呢  
  
777  
00:30:12,280 --> 00:30:14,480  
亦以父子败将散主之  
  
778  
00:30:15,690 --> 00:30:15,890  
呃  
  
779  
00:30:15,970 --> 00:30:17,010  
关于这个方啊  
  
780  
00:30:17,530 --> 00:30:19,810  
那么后世的论述呢颇多  
  
781  
00:30:19,850 --> 00:30:21,090  
就是怎么说都有  
  
782  
00:30:21,810 --> 00:30:22,090  
呃  
  
783  
00:30:23,880 --> 00:30:26,640  
其实我们真是要把它讲到究竟一点啊  
  
784  
00:30:26,720 --> 00:30:30,200  
这里头啊，暗藏着古代的数理啊  
  
785  
00:30:30,280 --> 00:30:31,240  
为什么这么说呢  
  
786  
00:30:31,240 --> 00:30:33,820  
给你从头捋，易附子败酱散呢  
  
787  
00:30:33,820 --> 00:30:36,100  
首先有一个药是比较有特点的  
  
788  
00:30:36,100 --> 00:30:37,020  
就是这个败将草  
  
789  
00:30:37,850 --> 00:30:40,330  
他在中间呢，也是算是画龙点睛吧  
  
790  
00:30:40,410 --> 00:30:44,330  
因为败将呢，在本经里面的名字叫陆长  
  
791  
00:30:45,110 --> 00:30:47,190  
就是我们说梅花鹿的鹿，对不对啊  
  
792  
00:30:47,190 --> 00:30:48,390  
鹿长，呃  
  
793  
00:30:48,430 --> 00:30:49,350  
他能干什么呢  
  
794  
00:30:49,350 --> 00:30:51,670  
能破长间之窗穴啊  
  
795  
00:30:51,670 --> 00:30:53,510  
就是这个长间的  
  
796  
00:30:54,020 --> 00:30:54,220  
呃  
  
797  
00:30:54,460 --> 00:30:58,940  
生疮续血，这个它是可以解这个毒的啊  
  
798  
00:30:59,100 --> 00:31:01,420  
败将是有这个作用啊  
  
799  
00:31:03,300 --> 00:31:04,700  
但这里头有两个药  
  
800  
00:31:04,700 --> 00:31:06,100  
用的是非常奥妙的  
  
801  
00:31:06,100 --> 00:31:08,740  
一个是薏仁，一个是父子  
  
802  
00:31:09,220 --> 00:31:11,060  
为什么说他俩比较奥妙啊  
  
803  
00:31:11,340 --> 00:31:12,620  
那么根据这两个呢  
  
804  
00:31:12,780 --> 00:31:17,220  
后世往往认为后世方家往往认为义父子  
  
805  
00:31:17,220 --> 00:31:18,580  
白象散治的是这个  
  
806  
00:31:19,250 --> 00:31:21,610  
呃，含菊含蛹是不是  
  
807  
00:31:22,130 --> 00:31:22,330  
呃  
  
808  
00:31:22,570 --> 00:31:27,800  
带黄牡丹汤治的是热用这个观点正不正确呢  
  
809  
00:31:27,840 --> 00:31:28,920  
有一定的道理  
  
810  
00:31:28,960 --> 00:31:30,120  
但是不尽然啊  
  
811  
00:31:30,120 --> 00:31:31,240  
不尽然，我一会给你讲  
  
812  
00:31:31,240 --> 00:31:32,040  
你就懂了  
  
813  
00:31:32,750 --> 00:31:32,950  
呃  
  
814  
00:31:34,270 --> 00:31:36,750  
关键在义和父子上  
  
815  
00:31:37,920 --> 00:31:39,320  
所以他的芳名啊  
  
816  
00:31:39,320 --> 00:31:41,960  
你看仲景先师起方名，他都不瞎说  
  
817  
00:31:42,520 --> 00:31:45,360  
他为啥不叫义以拜将父子散  
  
818  
00:31:46,480 --> 00:31:48,880  
为啥不叫败将父子一乙散  
  
819  
00:31:49,760 --> 00:31:52,160  
羽翼是有在里头  
  
820  
00:31:52,160 --> 00:31:55,000  
是是是有刺激的啊  
  
821  
00:31:55,440 --> 00:31:58,320  
义父子排前头，为什么薏仁啊  
  
822  
00:31:58,600 --> 00:32:00,930  
其色白分瓣的啊  
  
823  
00:32:01,010 --> 00:32:03,610  
咱们都见过那个东西其形似废是不是啊  
  
824  
00:32:04,130 --> 00:32:05,530  
它取一个什么像呢  
  
825  
00:32:05,930 --> 00:32:09,520  
一个这个辛金之象，辛庚辛金  
  
826  
00:32:11,610 --> 00:32:12,290  
这里头啊  
  
827  
00:32:12,410 --> 00:32:17,990  
含着阴阳术数法与阴阳和于术数对吧  
  
828  
00:32:18,070 --> 00:32:20,950  
他取一个辛金之象，父子呢  
  
829  
00:32:21,910 --> 00:32:22,190  
呃  
  
830  
00:32:23,190 --> 00:32:27,630  
这个咱说白了就是是少火生气，壮火食气啊  
  
831  
00:32:27,630 --> 00:32:29,550  
它是一个火象啊  
  
832  
00:32:29,550 --> 00:32:31,310  
这又出现了一个丙火之象  
  
833  
00:32:31,510 --> 00:32:32,390  
大家看见了没有  
  
834  
00:32:37,260 --> 00:32:40,020  
哎，好像有同学看出门道来了  
  
835  
00:32:41,260 --> 00:32:42,260  
这叫啥呀  
  
836  
00:32:43,600 --> 00:32:45,480  
这叫天干化五运啊  
  
837  
00:32:45,520 --> 00:32:47,040  
我们说五行化合吧  
  
838  
00:32:47,890 --> 00:32:49,410  
甲己化土，乙庚化金  
  
839  
00:32:49,690 --> 00:32:51,130  
丁壬化木，丙辛化水  
  
840  
00:32:51,930 --> 00:32:52,650  
戊癸化火  
  
841  
00:32:52,730 --> 00:32:57,370  
是不是可以这么理解，丙丙辛丙辛合化  
  
842  
00:33:00,280 --> 00:33:04,440  
丙辛合化水  
  
843  
00:33:05,320 --> 00:33:06,920  
看清楚了没有  
  
844  
00:33:07,600 --> 00:33:07,800  
哎  
  
845  
00:33:07,800 --> 00:33:09,240  
有很多东西，你别说啊  
  
846  
00:33:09,280 --> 00:33:10,400  
古人讲的不透  
  
847  
00:33:10,400 --> 00:33:11,200  
古人讲没讲  
  
848  
00:33:11,200 --> 00:33:13,300  
讲了，你自己看没看  
  
849  
00:33:13,500 --> 00:33:15,140  
第二，你看了之后你信没信  
  
850  
00:33:15,540 --> 00:33:17,060  
第三，你看了你也信了  
  
851  
00:33:17,060 --> 00:33:17,940  
你实践了吗  
  
852  
00:33:18,420 --> 00:33:18,620  
啊  
  
853  
00:33:18,700 --> 00:33:21,420  
这三点都有我们所谓知行合一啊  
  
854  
00:33:21,820 --> 00:33:23,390  
你千万别，说白了  
  
855  
00:33:23,390 --> 00:33:26,590  
你用是一个用完了你回头说又是另一个说  
  
856  
00:33:26,870 --> 00:33:27,070  
啊  
  
857  
00:33:27,070 --> 00:33:28,430  
那这俩东西合不上拍  
  
858  
00:33:28,930 --> 00:33:32,050  
我们讲古人就是这么早就早就给你讲过  
  
859  
00:33:32,090 --> 00:33:33,410  
就是这么一个视角  
  
860  
00:33:33,850 --> 00:33:36,090  
丙辛化水，那么这个雍啊  
  
861  
00:33:36,090 --> 00:33:37,730  
他是一个有形的东西，对不对啊  
  
862  
00:33:38,130 --> 00:33:39,250  
他是一个有形的东西  
  
863  
00:33:39,450 --> 00:33:41,370  
那么这个有形的东西你怎么让它出去  
  
864  
00:33:41,990 --> 00:33:44,110  
你把它化成一股水，它就出去了  
  
865  
00:33:44,110 --> 00:33:45,550  
大家明白我那意思了吧  
  
866  
00:33:46,860 --> 00:33:49,140  
所以你看这个结尾  
  
867  
00:33:49,780 --> 00:33:51,820  
末了人家告诉你了，这个伞怎么办  
  
868  
00:33:52,380 --> 00:33:53,020  
上三位  
  
869  
00:33:53,020 --> 00:33:54,420  
实际上古人是右三位，对吧  
  
870  
00:33:55,050 --> 00:33:55,570  
楚为末  
  
871  
00:33:55,690 --> 00:33:56,570  
取方寸壁  
  
872  
00:33:56,570 --> 00:33:57,170  
以水2L  
  
873  
00:33:57,730 --> 00:33:59,330  
煎减半顿伏  
  
874  
00:33:59,570 --> 00:34:01,730  
最后有四个字叫小便，当下  
  
875  
00:34:02,530 --> 00:34:02,890  
呵  
  
876  
00:34:03,010 --> 00:34:06,370  
你只有丙辛化水才能小便当下呀  
  
877  
00:34:06,370 --> 00:34:09,610  
人家没告诉你乙父子散，从大便下去吧  
  
878  
00:34:10,949 --> 00:34:11,949  
看见了没有啊  
  
879  
00:34:12,560 --> 00:34:13,679  
古人这个设计啊  
  
880  
00:34:13,679 --> 00:34:15,080  
我们讲严丝合缝  
  
881  
00:34:15,120 --> 00:34:16,199  
他不是我说的  
  
882  
00:34:16,199 --> 00:34:16,800  
同学们啊  
  
883  
00:34:16,880 --> 00:34:17,719  
他不是我说的  
  
884  
00:34:18,199 --> 00:34:19,239  
他就这么设计的  
  
885  
00:34:19,239 --> 00:34:21,350  
然后你就说一个问题  
  
886  
00:34:21,350 --> 00:34:22,110  
你把它化成水  
  
887  
00:34:22,989 --> 00:34:23,190  
呃  
  
888  
00:34:23,830 --> 00:34:24,870  
后世医家呢  
  
889  
00:34:24,949 --> 00:34:26,350  
经常也有  
  
890  
00:34:26,469 --> 00:34:28,980  
就是说呃，就不断的  
  
891  
00:34:29,020 --> 00:34:32,219  
因为我们说真相往往只有一个对吧  
  
892  
00:34:32,730 --> 00:34:36,130  
那么往往就是后世一家总有能跟他合上拍的  
  
893  
00:34:36,130 --> 00:34:37,130  
你比如说唐容川  
  
894  
00:34:37,750 --> 00:34:38,630  
唐川先生啊  
  
895  
00:34:38,670 --> 00:34:39,550  
那是一位奇才  
  
896  
00:34:39,630 --> 00:34:41,110  
他说了一句话，叫什么呢  
  
897  
00:34:41,550 --> 00:34:42,670  
庸居是死穴  
  
898  
00:34:43,730 --> 00:34:44,409  
死穴啊  
  
899  
00:34:44,530 --> 00:34:46,650  
庸居属于死的穴，对不对啊  
  
900  
00:34:47,650 --> 00:34:51,250  
但是他说了一句话叫遇阳光征之则化为脓  
  
901  
00:34:52,610 --> 00:34:53,290  
唐容川啊  
  
902  
00:34:53,730 --> 00:34:55,570  
他的学术是很深的  
  
903  
00:34:55,850 --> 00:34:56,489  
与此同时呢  
  
904  
00:34:56,489 --> 00:34:59,970  
我们认为他是比较早的进行中西汇通的  
  
905  
00:35:00,410 --> 00:35:02,170  
这么一位大姨家，对不对啊  
  
906  
00:35:02,610 --> 00:35:02,810  
哎  
  
907  
00:35:02,850 --> 00:35:04,170  
但是他说这个事呢  
  
908  
00:35:04,250 --> 00:35:06,210  
虽然呃  
  
909  
00:35:07,220 --> 00:35:08,980  
你看他跟传统中医吧  
  
910  
00:35:09,300 --> 00:35:10,460  
他稍有出入  
  
911  
00:35:10,500 --> 00:35:11,100  
但是  
  
912  
00:35:12,920 --> 00:35:17,840  
他这个东西其实把刚才我说的丙辛化水又给重复了一遍  
  
913  
00:35:18,980 --> 00:35:19,500  
没错吧  
  
914  
00:35:19,940 --> 00:35:20,980  
与阳光争执  
  
915  
00:35:21,100 --> 00:35:23,860  
为什么丙辛它就能画出你必须有这个丙火  
  
916  
00:35:24,140 --> 00:35:25,700  
因此义父子败家散里  
  
917  
00:35:25,700 --> 00:35:27,900  
很多人说说这个父子我不用行，不行  
  
918  
00:35:27,900 --> 00:35:28,500  
或者减量  
  
919  
00:35:28,860 --> 00:35:29,820  
我告诉你不行  
  
920  
00:35:30,100 --> 00:35:31,340  
因为没有这个丙火  
  
921  
00:35:32,550 --> 00:35:35,790  
这个辛金他画不出来水知道知道这个吧  
  
922  
00:35:36,710 --> 00:35:38,010  
哎呃  
  
923  
00:35:38,250 --> 00:35:38,730  
所以说了  
  
924  
00:35:38,730 --> 00:35:40,250  
遇阳光争之，则坏  
  
925  
00:35:40,290 --> 00:35:40,690  
为农  
  
926  
00:35:41,290 --> 00:35:43,370  
故用父子也啊  
  
927  
00:35:44,370 --> 00:35:47,570  
后头唐仁川又说，农城则为水类  
  
928  
00:35:48,270 --> 00:35:49,470  
为水类之后怎么样呢  
  
929  
00:35:49,470 --> 00:35:51,430  
叫以人行水，所以排脓  
  
930  
00:35:51,750 --> 00:35:54,190  
你看他其实从另一个角度啊  
  
931  
00:35:55,020 --> 00:35:57,700  
把丙辛化水这句话又重复了一遍  
  
932  
00:35:58,930 --> 00:35:59,130  
啊  
  
933  
00:35:59,290 --> 00:36:00,170  
又重复了一遍  
  
934  
00:36:00,850 --> 00:36:01,050  
呃  
  
935  
00:36:01,130 --> 00:36:01,850  
后世呢  
  
936  
00:36:01,970 --> 00:36:06,420  
咱们建国初年的一位医家  
  
937  
00:36:07,030 --> 00:36:07,230  
呃  
  
938  
00:36:07,310 --> 00:36:09,430  
河北的我特别喜欢的一位老师啊  
  
939  
00:36:10,030 --> 00:36:11,070  
姓赵，名同  
  
940  
00:36:11,150 --> 00:36:11,830  
字仲琴  
  
941  
00:36:11,950 --> 00:36:12,910  
你们可能听说过吧  
  
942  
00:36:12,910 --> 00:36:13,900  
啊，呃  
  
943  
00:36:14,020 --> 00:36:15,220  
仲秦先生呢  
  
944  
00:36:15,220 --> 00:36:16,020  
他也说过一句话  
  
945  
00:36:16,060 --> 00:36:18,380  
他认为啊，这个我我觉得是有道理的  
  
946  
00:36:18,460 --> 00:36:19,620  
这个我觉得有道理的  
  
947  
00:36:20,080 --> 00:36:21,400  
呃，仲秦先师呢  
  
948  
00:36:21,400 --> 00:36:22,400  
他说说这么一句话  
  
949  
00:36:22,400 --> 00:36:25,600  
说这个这个方是干什么的  
  
950  
00:36:25,600 --> 00:36:30,160  
啊叫为日久阳虚不能化脓者摄也  
  
951  
00:36:31,900 --> 00:36:34,500  
你看他说这么一句话  
  
952  
00:36:36,840 --> 00:36:40,120  
为日久阳区  
  
953  
00:36:43,520 --> 00:36:49,620  
不能化脓者  
  
954  
00:36:53,100 --> 00:36:54,540  
摄影，哎  
  
955  
00:36:55,180 --> 00:36:56,140  
大家看清楚了吧  
  
956  
00:36:59,020 --> 00:37:01,860  
为日久阳虚不能化脓者射也  
  
957  
00:37:04,620 --> 00:37:05,300  
虽说呀  
  
958  
00:37:05,340 --> 00:37:06,620  
我们说，呃  
  
959  
00:37:06,820 --> 00:37:10,820  
刚才我讲了111寒一热两正区分  
  
960  
00:37:11,530 --> 00:37:13,210  
一腐败酱散瘀丹黄牡丹汤  
  
961  
00:37:13,210 --> 00:37:13,890  
它不绝对  
  
962  
00:37:14,490 --> 00:37:18,330  
但是我认为它总有一个适应症和一个倾向  
  
963  
00:37:19,030 --> 00:37:22,310  
这个倾向呢，往往我们用于这种效果更好  
  
964  
00:37:22,870 --> 00:37:24,790  
因为你看能排大便通  
  
965  
00:37:24,830 --> 00:37:26,750  
从那个蛋黄牡丹汤去解的那种  
  
966  
00:37:27,210 --> 00:37:29,330  
相对来说它肯定是比较阳盛  
  
967  
00:37:29,370 --> 00:37:32,080  
比较比较什么比较实的，是不是啊  
  
968  
00:37:32,320 --> 00:37:33,200  
你等到这个呢  
  
969  
00:37:33,200 --> 00:37:35,280  
我们说偏虚寒一点，其实更合适  
  
970  
00:37:35,680 --> 00:37:38,720  
与此同时啊你你你看还有一点  
  
971  
00:37:40,230 --> 00:37:40,430  
呃  
  
972  
00:37:40,630 --> 00:37:43,390  
我们刚才讲条文，中间有六个字  
  
973  
00:37:43,430 --> 00:37:44,710  
我当时让你们画了  
  
974  
00:37:45,190 --> 00:37:47,390  
叫什么哪六个字啊  
  
975  
00:37:47,390 --> 00:37:48,190  
不不，七个字啊  
  
976  
00:37:48,350 --> 00:37:51,550  
辅积聚，咋的身无热  
  
977  
00:37:51,590 --> 00:37:55,110  
你看见它，意思就是如果你有明显的热降  
  
978  
00:37:55,110 --> 00:37:56,070  
你还考虑它吗  
  
979  
00:37:57,090 --> 00:38:00,200  
你看他从这个反过来一说啊  
  
980  
00:38:00,240 --> 00:38:03,200  
所以古人用方它是构思严谨啊  
  
981  
00:38:03,560 --> 00:38:07,480  
那我认为给大家也就把这个呢，呃也是讲清了  
  
982  
00:38:08,540 --> 00:38:08,740  
呃  
  
983  
00:38:09,500 --> 00:38:14,620  
同时赵桐先生他也认为附子的作用在蒸血化脓  
  
984  
00:38:16,170 --> 00:38:17,010  
附子的作用啊  
  
985  
00:38:17,210 --> 00:38:18,650  
义的作用俩字排脓  
  
986  
00:38:18,770 --> 00:38:20,090  
哈哈，排脓啊  
  
987  
00:38:20,490 --> 00:38:21,450  
你等到败将呢  
  
988  
00:38:21,450 --> 00:38:23,290  
那就是解毒破血完事  
  
989  
00:38:24,000 --> 00:38:28,240  
其实大道殊途同归几乎都是别无二致啊  
  
990  
00:38:28,240 --> 00:38:29,280  
道理别无二致  
  
991  
00:38:30,820 --> 00:38:34,060  
呃，历史上有一本书啊  
  
992  
00:38:34,100 --> 00:38:34,860  
这本书呢  
  
993  
00:38:37,580 --> 00:38:39,260  
我桌上肯定是有啊  
  
994  
00:38:39,260 --> 00:38:41,940  
但是看的不多，当成工具书看啊  
  
995  
00:38:41,980 --> 00:38:44,740  
就是清代，因为清代人做学问嘛  
  
996  
00:38:44,740 --> 00:38:47,590  
他是特别那个挺严谨的啊  
  
997  
00:38:48,070 --> 00:38:50,790  
这种做学问那种风格我不是很喜欢啊  
  
998  
00:38:51,090 --> 00:38:53,290  
我属于好读书，但是不求甚解我  
  
999  
00:38:53,290 --> 00:38:56,610  
我我不愿意把东西弄得太太教条啊  
  
1000  
00:38:56,890 --> 00:38:57,970  
但这个书呢  
  
1001  
00:38:58,950 --> 00:39:00,590  
啥东西都反正两面啊  
  
1002  
00:39:00,590 --> 00:39:02,270  
这个时候他考证的很好  
  
1003  
00:39:02,630 --> 00:39:05,110  
清代有一家姓莫啊莫  
  
1004  
00:39:06,810 --> 00:39:08,730  
呃，对草头末啊  
  
1005  
00:39:08,730 --> 00:39:10,320  
日子底下一个大叫  
  
1006  
00:39:10,400 --> 00:39:12,080  
哎，对墨梅氏先生  
  
1007  
00:39:12,080 --> 00:39:13,800  
你看我一说咱们同学功底很好  
  
1008  
00:39:13,800 --> 00:39:15,680  
就知道他那书叫什么名了  
  
1009  
00:39:16,440 --> 00:39:19,440  
很好经方立誓，他是把这经方吧  
  
1010  
00:39:19,520 --> 00:39:23,780  
一位两位三位，就是说这个药他有点类似于早期工具书  
  
1011  
00:39:23,780 --> 00:39:24,460  
我感觉啊  
  
1012  
00:39:24,700 --> 00:39:25,700  
所以这书我看的不多  
  
1013  
00:39:25,700 --> 00:39:27,380  
但这书里头有的地方诶  
  
1014  
00:39:27,460 --> 00:39:31,820  
他也是人做这种文献和我认为属于这种大数据工作啊  
  
1015  
00:39:31,820 --> 00:39:32,500  
做的非常好  
  
1016  
00:39:32,820 --> 00:39:33,940  
你看他在这说了句话  
  
1017  
00:39:33,940 --> 00:39:35,020  
墨梅氏在这说了句话  
  
1018  
00:39:35,020 --> 00:39:36,880  
说的特别好啊，呃  
  
1019  
00:39:36,880 --> 00:39:39,040  
我建议同学们你可以把这段话记下来  
  
1020  
00:39:39,040 --> 00:39:42,400  
他这么讲叫伪镜，为肺庸之主要  
  
1021  
00:39:43,000 --> 00:39:45,000  
丹皮为常庸之主要  
  
1022  
00:39:46,330 --> 00:39:49,490  
而易乙则废，常二用皆用之  
  
1023  
00:39:49,490 --> 00:39:52,120  
你看人家给你，他搞文献没白搞  
  
1024  
00:39:52,320 --> 00:39:54,360  
你看给你总结的特别好对吧  
  
1025  
00:39:54,560 --> 00:39:57,300  
那费用用啥费用用伪镜啊  
  
1026  
00:39:57,420 --> 00:39:58,020  
常用用啥  
  
1027  
00:39:58,020 --> 00:39:58,740  
常用用单皮  
  
1028  
00:39:59,100 --> 00:40:01,340  
但是你看一人两个都用  
  
1029  
00:40:02,030 --> 00:40:03,310  
哎，这个从这个角度呢  
  
1030  
00:40:03,310 --> 00:40:04,510  
给你穿个串儿啊  
  
1031  
00:40:04,550 --> 00:40:06,190  
我觉得这个思维啊  
  
1032  
00:40:06,190 --> 00:40:08,510  
思维角度其实有很多时候大数据吧  
  
1033  
00:40:08,870 --> 00:40:10,790  
这个东西我，我们现在发现啊  
  
1034  
00:40:10,790 --> 00:40:11,590  
就是统计学  
  
1035  
00:40:11,920 --> 00:40:15,720  
在医学上，其实有的时候它可以帮你揭示很多东西啊  
  
1036  
00:40:15,720 --> 00:40:17,680  
就哪个药用的频次高，对吧  
  
1037  
00:40:18,000 --> 00:40:20,400  
让你在中间能发现一些规律啊  
  
1038  
00:40:20,690 --> 00:40:23,890  
但是你还是不能把咱们的传统思维丢掉啊  
  
1039  
00:40:23,890 --> 00:40:25,450  
那就舍本逐末了  
  
1040  
00:40:26,710 --> 00:40:27,310  
好额  
  
1041  
00:40:27,350 --> 00:40:28,950  
有关这个我们就说到这  
  
1042  
00:40:28,950 --> 00:40:30,750  
我们接着往下聊啊  
  
1043  
00:40:30,790 --> 00:40:31,470  
看看这个  
  
1044  
00:40:32,150 --> 00:40:33,390  
呃，带黄牡丹汤  
  
1045  
00:40:35,130 --> 00:40:36,370  
呃，蛋黄牡丹汤呢  
  
1046  
00:40:36,450 --> 00:40:39,050  
他说了这么一个事情啊  
  
1047  
00:40:39,290 --> 00:40:41,130  
说了这么一个事情，常拥  
  
1048  
00:40:42,060 --> 00:40:43,140  
你看，他也是个常用  
  
1049  
00:40:43,180 --> 00:40:44,420  
常用之后怎么样了呢  
  
1050  
00:40:45,140 --> 00:40:48,010  
少妇肿痞，按之急痛  
  
1051  
00:40:48,050 --> 00:40:52,850  
这个就跟临床中我们说急性阑尾炎，它就非常像了  
  
1052  
00:40:52,850 --> 00:40:54,370  
压痛反跳痛对不对啊  
  
1053  
00:40:54,990 --> 00:40:55,830  
如in啊  
  
1054  
00:40:56,030 --> 00:40:57,760  
如in，呃LIN呢  
  
1055  
00:40:57,760 --> 00:41:01,480  
它其实主要指的是那个小便的症状  
  
1056  
00:41:01,560 --> 00:41:03,240  
但是后头又说了一句小便字条  
  
1057  
00:41:03,800 --> 00:41:05,000  
他俩矛不矛盾呢  
  
1058  
00:41:07,040 --> 00:41:09,440  
矛不矛盾不矛盾，为啥不矛盾呢  
  
1059  
00:41:10,400 --> 00:41:11,920  
你看，哎  
  
1060  
00:41:11,960 --> 00:41:12,560  
很好啊  
  
1061  
00:41:13,100 --> 00:41:14,300  
他这个叫古人  
  
1062  
00:41:14,300 --> 00:41:16,060  
他用字很明确的  
  
1063  
00:41:16,060 --> 00:41:17,580  
他告诉你，首先小编是通的  
  
1064  
00:41:18,180 --> 00:41:21,460  
但是他什么叫儒林，就是有尿意  
  
1065  
00:41:22,670 --> 00:41:23,710  
他为啥有尿意  
  
1066  
00:41:24,850 --> 00:41:25,290  
对  
  
1067  
00:41:25,730 --> 00:41:27,250  
有压迫感，有刺激症  
  
1068  
00:41:27,330 --> 00:41:28,770  
我们会或者准确的说吧  
  
1069  
00:41:28,770 --> 00:41:29,410  
有刺激症  
  
1070  
00:41:29,890 --> 00:41:33,490  
那么这个时候呢，叫实时发热自汗出腹寒啊  
  
1071  
00:41:33,570 --> 00:41:36,770  
那么你看着是有一个发入寒的状态  
  
1072  
00:41:36,890 --> 00:41:37,850  
其状如伤寒  
  
1073  
00:41:38,260 --> 00:41:39,140  
那是不是伤寒啊  
  
1074  
00:41:39,140 --> 00:41:40,260  
它肯定不是伤寒啊  
  
1075  
00:41:40,620 --> 00:41:43,540  
但这个也符合了我们一开始呃  
  
1076  
00:41:44,600 --> 00:41:46,600  
本章的第一条出卖  
  
1077  
00:41:47,040 --> 00:41:47,240  
呃  
  
1078  
00:41:47,280 --> 00:41:51,400  
诸伏若脉应当发热耳返色系恶寒，是不是  
  
1079  
00:41:51,680 --> 00:41:51,880  
哎  
  
1080  
00:41:51,880 --> 00:41:52,480  
若有痛处  
  
1081  
00:41:52,600 --> 00:41:55,400  
那么这个就是说一定是当发其用  
  
1082  
00:41:55,400 --> 00:41:57,200  
那么跟这个也是扣上了啊  
  
1083  
00:41:58,300 --> 00:42:02,220  
然后后头有一个额二选项哈  
  
1084  
00:42:02,220 --> 00:42:04,220  
后头有二选项，选项一  
  
1085  
00:42:05,200 --> 00:42:08,000  
其脉迟紧者，脓未成可下之  
  
1086  
00:42:08,280 --> 00:42:11,120  
当有穴选项，二脉洪硕者  
  
1087  
00:42:11,240 --> 00:42:12,600  
脓已成，不可下也  
  
1088  
00:42:13,800 --> 00:42:14,000  
呃  
  
1089  
00:42:15,000 --> 00:42:16,600  
那么仲景先师写文章啊  
  
1090  
00:42:16,600 --> 00:42:18,560  
经常用这样的笔法倒装语序  
  
1091  
00:42:18,860 --> 00:42:21,100  
那么很多时候你看后头跟着大黄牡丹汤  
  
1092  
00:42:21,380 --> 00:42:23,620  
他跟的一定是一还是二啊  
  
1093  
00:42:24,820 --> 00:42:27,060  
他跟那一定是一，人都告诉你不可下了  
  
1094  
00:42:27,060 --> 00:42:28,140  
你还用带牡丹汤  
  
1095  
00:42:28,500 --> 00:42:31,730  
咱那不是咱那不是整整错了嘛  
  
1096  
00:42:32,010 --> 00:42:33,890  
所以它一定是可可下啊  
  
1097  
00:42:33,970 --> 00:42:34,730  
可下那种  
  
1098  
00:42:35,050 --> 00:42:36,490  
那我们分别看一下两个啊  
  
1099  
00:42:36,490 --> 00:42:40,940  
第一，呃脉奇脉持紧其脉持锦呢  
  
1100  
00:42:40,940 --> 00:42:42,300  
他讲的呀，是什么  
  
1101  
00:42:42,700 --> 00:42:48,530  
这个我们就得从灵枢的这个用具篇从这个高度去看  
  
1102  
00:42:49,010 --> 00:42:53,780  
其实呢，无非也是斜克经脉造成啊  
  
1103  
00:42:53,900 --> 00:42:56,420  
营卫激流，那么则血气  
  
1104  
00:42:56,820 --> 00:42:59,540  
血气则尾气不能归之  
  
1105  
00:43:01,040 --> 00:43:03,120  
于是乎，才有后头热盛则热敷  
  
1106  
00:43:03,120 --> 00:43:03,760  
热敷则为农  
  
1107  
00:43:03,760 --> 00:43:06,080  
你看古人讲这东西丝丝入扣  
  
1108  
00:43:06,160 --> 00:43:08,930  
是不是那么卖这个证的特点  
  
1109  
00:43:09,010 --> 00:43:11,890  
告诉你就是营卫现在不通畅了  
  
1110  
00:43:12,730 --> 00:43:12,930  
啊  
  
1111  
00:43:12,930 --> 00:43:14,150  
不通了，啊  
  
1112  
00:43:14,150 --> 00:43:14,670  
不通了  
  
1113  
00:43:16,360 --> 00:43:17,160  
那么这个时候呢  
  
1114  
00:43:17,160 --> 00:43:18,800  
农还没成，农没成  
  
1115  
00:43:19,080 --> 00:43:23,110  
那你怎么让它通其高者，因而越之其下  
  
1116  
00:43:24,230 --> 00:43:24,590  
对吧  
  
1117  
00:43:25,030 --> 00:43:25,950  
其下者怎么样  
  
1118  
00:43:27,010 --> 00:43:27,210  
哎  
  
1119  
00:43:27,210 --> 00:43:30,530  
那么你就因势利导啊啊  
  
1120  
00:43:31,510 --> 00:43:32,190  
因势利导  
  
1121  
00:43:32,430 --> 00:43:34,510  
那既然在下头，你该攻下就攻下呗  
  
1122  
00:43:34,510 --> 00:43:35,030  
对不对啊  
  
1123  
00:43:35,390 --> 00:43:35,590  
哎  
  
1124  
00:43:36,070 --> 00:43:37,550  
可下知，呃  
  
1125  
00:43:37,590 --> 00:43:38,310  
但是啊  
  
1126  
00:43:38,310 --> 00:43:40,590  
说如果其脉洪硕，农已成  
  
1127  
00:43:41,430 --> 00:43:42,870  
不可下也，呃  
  
1128  
00:43:42,870 --> 00:43:44,230  
不可下也得咋办  
  
1129  
00:43:45,430 --> 00:43:45,630  
嗯  
  
1130  
00:43:47,110 --> 00:43:50,230  
说句实话啊，这个我在临床上我的体会  
  
1131  
00:43:50,690 --> 00:43:53,090  
带黄牡丹汤是不是一定不能用  
  
1132  
00:43:53,290 --> 00:43:54,810  
不是也能用  
  
1133  
00:43:54,810 --> 00:43:56,570  
但是为啥仲景说不可下  
  
1134  
00:43:56,960 --> 00:43:58,000  
这里头是有原因的  
  
1135  
00:43:58,040 --> 00:43:59,560  
浓一旦已成之后啊  
  
1136  
00:43:59,880 --> 00:44:01,680  
当然这个我们说清来清去  
  
1137  
00:44:01,680 --> 00:44:04,090  
比如在影像上你稍稍有点感染  
  
1138  
00:44:04,090 --> 00:44:05,290  
有点发炎，有点化脓  
  
1139  
00:44:05,290 --> 00:44:08,890  
这个液化的那种状态我们门诊上也经常遇到  
  
1140  
00:44:09,290 --> 00:44:10,970  
呃，下就下了也无妨  
  
1141  
00:44:11,410 --> 00:44:15,370  
怕哪种古人有的时候他经常他什么叫农椅成啊  
  
1142  
00:44:15,370 --> 00:44:16,410  
这我给你解释一下  
  
1143  
00:44:16,770 --> 00:44:18,770  
古代医疗条件没有今天这么好  
  
1144  
00:44:19,730 --> 00:44:21,650  
他有可能一耽搁耽搁一个月了  
  
1145  
00:44:21,650 --> 00:44:22,610  
你懂我啥意思没有  
  
1146  
00:44:22,890 --> 00:44:24,970  
它里头烂的都都不行了  
  
1147  
00:44:24,970 --> 00:44:29,250  
咱们指指的是那个脓很很窗的面积创面很大，脓也很深  
  
1148  
00:44:29,770 --> 00:44:32,170  
那个时候你一旦骤然攻下  
  
1149  
00:44:33,070 --> 00:44:34,950  
你能不能把邪气攻掉呢  
  
1150  
00:44:34,950 --> 00:44:35,470  
绝对能  
  
1151  
00:44:36,070 --> 00:44:38,230  
但有可能一下人就没命了  
  
1152  
00:44:39,080 --> 00:44:41,640  
有可能一下人就没命了啊  
  
1153  
00:44:41,960 --> 00:44:46,480  
有很多老人，这个你看我昨天晚上还处理了这么一位重患  
  
1154  
00:44:46,940 --> 00:44:48,420  
呃，治病的时候呢  
  
1155  
00:44:48,820 --> 00:44:50,580  
他的症绝对是一个顺症啊  
  
1156  
00:44:50,580 --> 00:44:52,860  
大便变了很多，变了很多之后  
  
1157  
00:44:53,550 --> 00:44:55,710  
这个昨天晚上是十点多  
  
1158  
00:44:56,120 --> 00:44:58,600  
十点多给我发信息说大便止不住了  
  
1159  
00:44:58,600 --> 00:45:00,360  
人还在外地，老人啊  
  
1160  
00:45:00,600 --> 00:45:01,920  
快90了，一个老人  
  
1161  
00:45:02,320 --> 00:45:04,980  
然后呢，我一看啊我  
  
1162  
00:45:05,780 --> 00:45:08,110  
我当时心里就一翻个  
  
1163  
00:45:08,230 --> 00:45:10,110  
我说这老爷子这关可能过不来  
  
1164  
00:45:10,110 --> 00:45:10,510  
为什么  
  
1165  
00:45:10,510 --> 00:45:13,430  
因为你这个这种这个时候啊  
  
1166  
00:45:13,670 --> 00:45:14,750  
马上到子时了  
  
1167  
00:45:15,250 --> 00:45:16,570  
这种脱症对不对啊  
  
1168  
00:45:17,290 --> 00:45:17,890  
很难办  
  
1169  
00:45:17,970 --> 00:45:20,290  
我当时跟患者家属就说  
  
1170  
00:45:20,290 --> 00:45:22,410  
哎呀，我说这个时候如果有人参  
  
1171  
00:45:23,380 --> 00:45:25,740  
15年以上的林下参就好了  
  
1172  
00:45:27,570 --> 00:45:29,210  
可惜现在不好弄啊  
  
1173  
00:45:30,540 --> 00:45:31,820  
患者家属非常镇定  
  
1174  
00:45:31,900 --> 00:45:32,380  
告诉我  
  
1175  
00:45:32,780 --> 00:45:36,040  
老师，我有那个我有30年的年头  
  
1176  
00:45:36,040 --> 00:45:36,960  
有点大行不行  
  
1177  
00:45:36,960 --> 00:45:37,760  
我说没事  
  
1178  
00:45:37,800 --> 00:45:40,960  
我说不怕大额100克  
  
1179  
00:45:41,760 --> 00:45:44,820  
马上下去极煎极简啊  
  
1180  
00:45:45,300 --> 00:45:48,820  
老人之前是发热发热的老人啊，之后这个这个  
  
1181  
00:45:50,680 --> 00:45:52,240  
今天早上给我发信息  
  
1182  
00:45:53,510 --> 00:45:55,150  
参汤，独参汤下去了  
  
1183  
00:45:55,350 --> 00:45:57,190  
老人热退正安  
  
1184  
00:45:57,190 --> 00:45:58,030  
眼神都好了  
  
1185  
00:45:58,030 --> 00:45:58,790  
眼神都亮了  
  
1186  
00:45:59,130 --> 00:46:00,210  
整个人现在特别好  
  
1187  
00:46:00,250 --> 00:46:01,130  
家里很开心  
  
1188  
00:46:01,130 --> 00:46:03,250  
早晨给我发了一早晨语音啊  
  
1189  
00:46:03,290 --> 00:46:04,450  
老太太也特别激动  
  
1190  
00:46:04,450 --> 00:46:05,730  
说呀，大夫咋感谢你啊  
  
1191  
00:46:05,730 --> 00:46:06,690  
以后再说吧，啊  
  
1192  
00:46:06,950 --> 00:46:07,990  
我说不用客气啊  
  
1193  
00:46:07,990 --> 00:46:09,350  
哈哈，对吧  
  
1194  
00:46:09,680 --> 00:46:09,880  
呃  
  
1195  
00:46:09,880 --> 00:46:11,040  
很开心，很开心  
  
1196  
00:46:11,040 --> 00:46:13,440  
我们讲这个其实跟他道理差不多  
  
1197  
00:46:14,000 --> 00:46:17,080  
一个虚人，你突然之间的这个这个攻下  
  
1198  
00:46:17,080 --> 00:46:20,520  
咱们说有的时候不是这个病  
  
1199  
00:46:20,640 --> 00:46:22,080  
你治的对不对的问题  
  
1200  
00:46:23,080 --> 00:46:26,560  
很有可能你治病，这个从病的层面是对的  
  
1201  
00:46:27,800 --> 00:46:28,600  
但是人没了  
  
1202  
00:46:28,600 --> 00:46:29,560  
那你有啥用啊  
  
1203  
00:46:29,840 --> 00:46:31,000  
我们说虚人啊  
  
1204  
00:46:31,080 --> 00:46:32,200  
这个时候疮已成  
  
1205  
00:46:32,760 --> 00:46:33,840  
你应该缓图  
  
1206  
00:46:34,640 --> 00:46:35,640  
应该扶正  
  
1207  
00:46:36,360 --> 00:46:38,240  
呃，要注意扶正啊  
  
1208  
00:46:39,380 --> 00:46:42,860  
扶正脱表就是防止要要固脱你  
  
1209  
00:46:42,860 --> 00:46:47,080  
你不不要让他一下出现了大气下陷，然后一下脱正  
  
1210  
00:46:47,080 --> 00:46:47,800  
尤其岁数大  
  
1211  
00:46:48,150 --> 00:46:50,710  
说没就没啊，那那那种情况就很可惜  
  
1212  
00:46:50,990 --> 00:46:53,030  
我昨天啊，那个患者纯属命大  
  
1213  
00:46:53,350 --> 00:46:54,950  
谁家没事放山参呢  
  
1214  
00:46:54,950 --> 00:46:55,670  
你想想啊  
  
1215  
00:46:56,560 --> 00:46:58,360  
谁家没事放沙参啊哈  
  
1216  
00:46:58,360 --> 00:47:01,160  
她早上跟我说说说是他妈妈那些年吧  
  
1217  
00:47:01,160 --> 00:47:03,120  
就是身体不好，她托人弄的  
  
1218  
00:47:03,360 --> 00:47:06,640  
弄得定期给他妈那个弄根山参炖个老母鸡  
  
1219  
00:47:06,640 --> 00:47:09,600  
哎呀，我说昨天昨昨天我多亏说这么一句话  
  
1220  
00:47:09,920 --> 00:47:11,720  
要不然因为你想晚上十点多  
  
1221  
00:47:11,720 --> 00:47:13,000  
尤其我们东北对吧  
  
1222  
00:47:13,280 --> 00:47:15,840  
那很多药店下班也早，你没地方弄去  
  
1223  
00:47:16,200 --> 00:47:17,440  
你没地方弄去啊  
  
1224  
00:47:17,760 --> 00:47:20,000  
所以这一条命硬生生给拉回来了  
  
1225  
00:47:20,720 --> 00:47:22,960  
那么这块就说了  
  
1226  
00:47:22,960 --> 00:47:24,880  
所以说农以城不是不可下  
  
1227  
00:47:25,320 --> 00:47:28,240  
而是这个时候你就要圆机活法  
  
1228  
00:47:28,840 --> 00:47:30,400  
至于咋整咋整啊  
  
1229  
00:47:30,440 --> 00:47:32,830  
我认为如果呃仲景先师啊  
  
1230  
00:47:32,830 --> 00:47:36,110  
他再多说几句，他可能会说为难治啊  
  
1231  
00:47:36,110 --> 00:47:36,870  
但是这个呢  
  
1232  
00:47:36,870 --> 00:47:38,750  
你就观其脉证，知犯何逆吧  
  
1233  
00:47:39,150 --> 00:47:40,620  
但是金匮要略  
  
1234  
00:47:40,620 --> 00:47:41,580  
毕竟惜字如金  
  
1235  
00:47:41,620 --> 00:47:44,380  
他不可能这么一点一点跟你跟你叨咕，对吧  
  
1236  
00:47:44,700 --> 00:47:48,770  
告诉你了点一下，告诉你左或右说一下方向  
  
1237  
00:47:48,810 --> 00:47:50,820  
这就善莫大焉啊  
  
1238  
00:47:50,860 --> 00:47:51,820  
这就善莫大焉  
  
1239  
00:47:52,340 --> 00:47:52,540  
好  
  
1240  
00:47:52,540 --> 00:47:56,450  
那么后头这一张名方叫代荒牡丹汤  
  
1241  
00:47:56,450 --> 00:47:58,810  
我们临床中用的非常多，呃  
  
1242  
00:47:58,970 --> 00:48:00,370  
关于蛋黄牡丹汤呢  
  
1243  
00:48:01,910 --> 00:48:02,110  
呃  
  
1244  
00:48:02,670 --> 00:48:04,390  
还是这个民国一家啊  
  
1245  
00:48:04,950 --> 00:48:08,150  
苏世平先生，他的论述我个人认为尤为精到  
  
1246  
00:48:08,720 --> 00:48:10,640  
他给你做了一个排比啊  
  
1247  
00:48:10,920 --> 00:48:14,280  
他是跟这个E附子白象散去放在一块的  
  
1248  
00:48:14,930 --> 00:48:16,810  
我读伤寒论和金匮要略呢  
  
1249  
00:48:16,890 --> 00:48:18,410  
大家熟悉我的同学都知道  
  
1250  
00:48:18,410 --> 00:48:20,530  
我喜欢用对仗的方式  
  
1251  
00:48:20,530 --> 00:48:21,210  
你们知道吧  
  
1252  
00:48:21,550 --> 00:48:23,830  
包括我拆解那个伤寒和金匮的方  
  
1253  
00:48:24,030 --> 00:48:26,150  
我也喜欢把这两个放在一块对比  
  
1254  
00:48:26,430 --> 00:48:29,550  
那么苏公这个呢，就是这么对比着来说的啊  
  
1255  
00:48:29,810 --> 00:48:30,930  
首先告诉你呢  
  
1256  
00:48:32,150 --> 00:48:33,430  
呃，你可以记一记  
  
1257  
00:48:33,430 --> 00:48:35,190  
万一记不住跟不上也没事  
  
1258  
00:48:35,190 --> 00:48:38,350  
反正有录音回去你慢慢慢慢弄啊  
  
1259  
00:48:39,670 --> 00:48:40,590  
我就直接说了  
  
1260  
00:48:40,590 --> 00:48:41,310  
那么这块讲  
  
1261  
00:48:42,630 --> 00:48:46,880  
予以成农热除脓衰脓  
  
1262  
00:48:46,880 --> 00:48:49,200  
多则用益乙附子败酱散  
  
1263  
00:48:49,440 --> 00:48:51,680  
从小便宜排之  
  
1264  
00:48:53,370 --> 00:48:55,770  
下头有对比对比是谁呢  
  
1265  
00:48:56,650 --> 00:48:57,690  
瘀未化脓  
  
1266  
00:48:58,420 --> 00:49:00,220  
热则瘀盛  
  
1267  
00:49:00,860 --> 00:49:03,540  
瘀多则用带黄牡丹汤  
  
1268  
00:49:04,100 --> 00:49:08,320  
从大便宜主治好了，这块儿两句话  
  
1269  
00:49:08,360 --> 00:49:11,920  
实际上把你的核心眼目这个都给点开了  
  
1270  
00:49:13,050 --> 00:49:14,930  
易附子半相散和带红牡丹汤  
  
1271  
00:49:14,930 --> 00:49:17,810  
我们不能简单的从一个热，一个寒  
  
1272  
00:49:17,970 --> 00:49:18,770  
一个寒，一个热  
  
1273  
00:49:18,770 --> 00:49:20,650  
或者有人认为是内肠外肠  
  
1274  
00:49:21,040 --> 00:49:23,800  
不能简单从这去看实际上  
  
1275  
00:49:25,360 --> 00:49:26,280  
很多时候啊  
  
1276  
00:49:27,240 --> 00:49:28,120  
邪无内外  
  
1277  
00:49:29,360 --> 00:49:30,120  
一以贯之  
  
1278  
00:49:30,560 --> 00:49:32,240  
六经本一精六气本一气  
  
1279  
00:49:32,640 --> 00:49:34,720  
你把他拽出来，他就不是内  
  
1280  
00:49:35,710 --> 00:49:36,430  
明白我的意思  
  
1281  
00:49:36,430 --> 00:49:38,990  
没有他有的时候邪无内外  
  
1282  
00:49:39,390 --> 00:49:42,190  
看你怎么去，怎么去用啊  
  
1283  
00:49:42,230 --> 00:49:43,710  
很多时候看你怎么去用  
  
1284  
00:49:44,230 --> 00:49:47,340  
因此这块我们这么讲一句话啊  
  
1285  
00:49:47,940 --> 00:49:49,740  
看看这个看什么啊  
  
1286  
00:49:50,860 --> 00:49:52,620  
脓多还是还是淤  
  
1287  
00:49:52,900 --> 00:49:53,660  
淤多啊  
  
1288  
00:49:54,380 --> 00:49:55,340  
脓多还是淤多  
  
1289  
00:49:55,340 --> 00:49:56,990  
这是眼目，那么浓  
  
1290  
00:49:57,030 --> 00:49:59,030  
多的就是易附子败酱散  
  
1291  
00:49:59,150 --> 00:50:01,550  
我们丙辛化水让它从哪儿去直啊  
  
1292  
00:50:01,950 --> 00:50:03,350  
从小便脾去直  
  
1293  
00:50:03,720 --> 00:50:05,120  
如果淤多的怎么办  
  
1294  
00:50:05,920 --> 00:50:07,440  
大便下肢啊  
  
1295  
00:50:08,830 --> 00:50:10,750  
这是我给提炼的啊  
  
1296  
00:50:10,790 --> 00:50:13,270  
其实你从原文里头你自己也能提炼出来  
  
1297  
00:50:13,830 --> 00:50:15,110  
那么关于这张方呢  
  
1298  
00:50:15,110 --> 00:50:19,590  
历代医家皆认为其是桃核成绩成绩  
  
1299  
00:50:19,590 --> 00:50:21,960  
汤作为地方啊  
  
1300  
00:50:22,200 --> 00:50:24,640  
其为桃核成器之变局对不对啊  
  
1301  
00:50:25,200 --> 00:50:26,280  
从哪变的啊  
  
1302  
00:50:26,960 --> 00:50:27,960  
因为他病呢  
  
1303  
00:50:27,960 --> 00:50:29,540  
不在膀胱  
  
1304  
00:50:29,580 --> 00:50:30,940  
所以说就把谁去掉了  
  
1305  
00:50:30,940 --> 00:50:34,580  
把把桂枝去掉了，换成冬瓜仁以去腐啊  
  
1306  
00:50:34,620 --> 00:50:37,420  
去腐肉这个我们临床中用的用的极多  
  
1307  
00:50:38,040 --> 00:50:38,240  
呃  
  
1308  
00:50:38,640 --> 00:50:41,560  
那么去，因为有里头有邪气  
  
1309  
00:50:41,640 --> 00:50:42,720  
所以去掉甘草  
  
1310  
00:50:42,720 --> 00:50:44,120  
甘草缓冲嘛，对不对啊  
  
1311  
00:50:44,490 --> 00:50:44,690  
哎  
  
1312  
00:50:44,690 --> 00:50:48,530  
防止的缓冲，加水要将丹皮凉血破血对吧  
  
1313  
00:50:48,890 --> 00:50:49,090  
哎  
  
1314  
00:50:49,170 --> 00:50:51,730  
破瘀凉血起这么一个作用啊  
  
1315  
00:50:52,530 --> 00:50:52,930  
骁拥  
  
1316  
00:50:53,970 --> 00:50:57,090  
那么这就是呃带黄牡丹汤的一个基础  
  
1317  
00:50:58,850 --> 00:50:59,490  
实际上呢  
  
1318  
00:50:59,650 --> 00:51:02,370  
我们说诸痛痒疮皆属于心啊  
  
1319  
00:51:02,450 --> 00:51:05,090  
如果心火旺盛这样的话呢  
  
1320  
00:51:05,170 --> 00:51:09,080  
血呢就容易呃热，热盛则肉腐  
  
1321  
00:51:09,080 --> 00:51:09,720  
肉腐则为浓  
  
1322  
00:51:09,720 --> 00:51:11,080  
还是回到金匮这句话  
  
1323  
00:51:11,800 --> 00:51:12,720  
呃，芒硝啊  
  
1324  
00:51:12,960 --> 00:51:14,790  
他这个胃呢  
  
1325  
00:51:14,790 --> 00:51:15,630  
比较咸寒  
  
1326  
00:51:16,150 --> 00:51:18,910  
我们从这个12支上12地支上去讲  
  
1327  
00:51:19,310 --> 00:51:21,710  
他正好居于心经之对宫  
  
1328  
00:51:21,830 --> 00:51:22,150  
对吧  
  
1329  
00:51:22,150 --> 00:51:25,650  
他跟这个这个午未子午，子午相对嘛  
  
1330  
00:51:25,650 --> 00:51:26,570  
我们讲子午对冲  
  
1331  
00:51:27,090 --> 00:51:28,610  
呃，心心为午火  
  
1332  
00:51:28,610 --> 00:51:29,690  
是不是我们说他  
  
1333  
00:51:29,690 --> 00:51:31,900  
他整个那个那个，呃在午火  
  
1334  
00:51:32,140 --> 00:51:33,900  
他正好是一个一个对攻啊  
  
1335  
00:51:34,980 --> 00:51:36,420  
那么所以说，呃  
  
1336  
00:51:36,420 --> 00:51:37,500  
能够泄这个火  
  
1337  
00:51:38,700 --> 00:51:44,000  
你不能仅仅把这个芒硝当成一个软坚  
  
1338  
00:51:44,000 --> 00:51:45,320  
散结这么一个作用啊  
  
1339  
00:51:45,360 --> 00:51:47,720  
它本身也是有这么泻火的作用  
  
1340  
00:51:48,010 --> 00:51:48,210  
呃  
  
1341  
00:51:48,250 --> 00:51:49,330  
那么根据本经呢  
  
1342  
00:51:49,330 --> 00:51:52,770  
又能涤去五脏六腑之中的这个毕节，是不是啊  
  
1343  
00:51:52,890 --> 00:51:54,170  
哎，芒硝又有这个作用  
  
1344  
00:51:55,010 --> 00:51:55,290  
呃  
  
1345  
00:51:56,110 --> 00:51:57,070  
那么在临床中  
  
1346  
00:51:57,070 --> 00:51:58,630  
很多时候丹红牡丹汤吧  
  
1347  
00:51:58,630 --> 00:52:01,630  
几乎就是咱们一个城市化的东西啊  
  
1348  
00:52:01,670 --> 00:52:04,390  
就是上周还是大上周，你们可能有印象  
  
1349  
00:52:04,390 --> 00:52:06,780  
我当时呃有一个阿姨啊  
  
1350  
00:52:07,220 --> 00:52:09,860  
我也是有我同学她母亲来复诊  
  
1351  
00:52:10,340 --> 00:52:13,700  
当时就是突发的这个就这个病  
  
1352  
00:52:13,780 --> 00:52:16,860  
往往这种患者我门诊是捞不着治的啊  
  
1353  
00:52:17,170 --> 00:52:20,250  
他也不可能等到门诊那天他再来说我先张老师  
  
1354  
00:52:20,250 --> 00:52:22,290  
我先忍两天停两天  
  
1355  
00:52:22,290 --> 00:52:22,890  
然后过两天  
  
1356  
00:52:22,890 --> 00:52:26,130  
然后那个你给我看看脉再说停两天穿孔了，对吧  
  
1357  
00:52:26,370 --> 00:52:26,850  
等不了  
  
1358  
00:52:27,130 --> 00:52:28,050  
哎，给我发信息  
  
1359  
00:52:28,090 --> 00:52:31,130  
我说好，这直接就成方就去了啊  
  
1360  
00:52:31,210 --> 00:52:32,610  
带黄30克是吧  
  
1361  
00:52:32,690 --> 00:52:34,160  
那个芒硝啊  
  
1362  
00:52:34,160 --> 00:52:36,240  
咱都都就这么往下往下整  
  
1363  
00:52:36,560 --> 00:52:38,080  
冬瓜仁儿你也不用客气啊  
  
1364  
00:52:38,200 --> 00:52:40,170  
六十七十的你就来吧，啊  
  
1365  
00:52:40,170 --> 00:52:41,170  
一剂药下去，诶  
  
1366  
00:52:41,170 --> 00:52:42,170  
人就舒服了啊  
  
1367  
00:52:42,170 --> 00:52:46,770  
很快这个方子，基本上我们在临床中用的就是轻则熟路啊  
  
1368  
00:52:46,770 --> 00:52:48,730  
是一个成方，用的非常多  
  
1369  
00:52:50,050 --> 00:52:52,210  
但是前提你得看他卖有没有根儿啊  
  
1370  
00:52:52,610 --> 00:52:53,890  
得看他有没有根儿啊  
  
1371  
00:52:55,450 --> 00:52:55,770  
嗯  
  
1372  
00:52:56,450 --> 00:53:00,570  
那么这个呢，就是有关带黄牡丹汤后头还说了一个问题  
  
1373  
00:53:00,970 --> 00:53:01,170  
呃  
  
1374  
00:53:01,370 --> 00:53:02,570  
需顿服之，对吧  
  
1375  
00:53:02,610 --> 00:53:05,880  
有脓当下，如无脓当下血啊  
  
1376  
00:53:05,880 --> 00:53:08,560  
就有可能他如果没有成脓的话  
  
1377  
00:53:08,560 --> 00:53:11,710  
就是把那个这个血指的是淤血啊  
  
1378  
00:53:11,830 --> 00:53:14,590  
长间的这个续血就是所谓呃  
  
1379  
00:53:14,590 --> 00:53:17,730  
我们说，还是回到这个寒邪  
  
1380  
00:53:17,770 --> 00:53:18,850  
客于经络  
  
1381  
00:53:19,410 --> 00:53:21,370  
则血气是不是啊  
  
1382  
00:53:21,610 --> 00:53:21,810  
哎  
  
1383  
00:53:21,890 --> 00:53:24,010  
血气不通，则胃气归之  
  
1384  
00:53:24,090 --> 00:53:27,850  
所以你看每一个方，咱们的章句  
  
1385  
00:53:27,970 --> 00:53:30,830  
咱们的这个方，他还是要回到内经上  
  
1386  
00:53:31,230 --> 00:53:31,430  
好  
  
1387  
00:53:31,790 --> 00:53:33,870  
那么这堂课咱们先到这啊  
  
1388  
00:53:33,990 --> 00:53:36,790  
稍事休息，下节课我们接着讲这个外伤